

When recorded mail to: Barry E. Clarkson, Esq.  
1240 East 100 South, Suite 10  
St. George, Utah 84790

Grantee: Dennis Roden & Dana Roden, Trustees

P.O. Box 465  
Panaca, NV 89042

Property Parcel Number: 20-101-06, 20-101-07

**QUIT-CLAIM DEED**

**Dennis L. Roden and Dana L. Roden**, husband and wife, as joint tenants, grantors, of Panaca, Lincoln County, State of Nevada, hereby quitclaim to

Dennis Lamar Roden and Dana Louise Roden, Trustees, or their successors in trust, under the Roden Family Living Trust, dated May 31, 2001, and any amendments thereto,

grantee, of Panaca, Lincoln County, State of Nevada, for the sum of ten dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Lincoln County, State of Nevada, to wit:

*(See attached Exhibit "A" incorporated herein by this reference)*

**DATED: May 31, 2001.**

*Dennis L. Roden*  
Dennis L. Roden

*Dana L. Roden*  
Dana L. Roden

STATE OF UTAH )  
 ) ss.  
WASHINGTON COUNTY )

The foregoing instrument was acknowledged before me on May 31, 2001, by Dennis L. Roden and Dana L. Roden who personally appeared before me and executed the same.

*Charlene C. Billingsley*  
NOTARY PUBLIC

My commission expires: 12/31/04

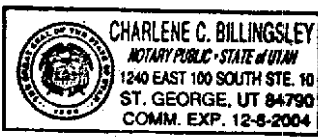


Exhibit "A"

Legal description for recordation:

Parcel 1: All of lot number Seven (7) in Sun Gold Manor Unit No. 1 in the town of Panaca, County of Lincoln, State of Nevada, together with any and all improvements situated thereon. Parcel # 20-101-06

Parcel 2: Lot 8, Block 44, Section 9, Township 25, Range 68E in the town of Panaca, County of Lincoln, State of Nevada. Parcel # 20-101-07

NO. 116901

FILED AND RECORDED AT REQUEST OF

ALLEN & CLARKSON, LLP

SEPTEMBER 4, 2001

AT 10 O'CLOCK PM

BOOK 158 OF OFFICIAL

RECORDS PAGE 91 LINCOLN

COUNTY, NEVADA.

*Julia Boncher*  
COUNTY RECORDER

Jul-10-01 11:19A Lincoln County Clerk

775 962 5180

P.01

### State of Nevada Declaration of Value

1. Assessor Parcel Numbers:

a) 20-101-07  
b) 20-101-06  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                    d)  2-4 Plex  
e)  Apt. Bldg.                            f)  Comml/Indl  
g)  Agricultural                        h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument # 116901  
Book: 158 Page: 91-92  
Date of Recording: Sept 4, 2001  
Name: \_\_\_\_\_

3. Total Value, Sales Price or Property:

Declarer Assumed Facts and/or Discumstances:

(Provide recording information: Doc, Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.090, Section 2: \_\_\_\_\_

Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2: 8

b. Explain Reason for Exemption: transferring into Family Living Trust

5. Digital Interest Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor) Buyer (Grantee) declares and acknowledges, under penalty of perjury pursuant to NRS 375.080 and NRS 375.113 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Dennis L. Roden  
Print Name: Dennis L. Roden  
Address: P.O. Box 465  
City: Panaca  
State: NV Zip: 89042  
Telephone: 775 728-4665  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name Allen Rubin & Clark, LLP Esc # \_\_\_\_\_