RECORDING REQUESTED BY: Marshall

When Recorded Mail Document To: Mr & Mrs Leonard Marshall P O Box 175 Logandale, NV 89021

APN: 008 061 09

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made October 19, 2000 between

Berkley Marshall and Janet Marshall, Husband and Wife and Jared Marshall and Jennifer Marshall, Husband and Wife,

herein called TRUSTOR;

whose address is: P O Box 83; Logandale, NV 89021; and

Fidelity National Title Agency Inc., a Nevada corporation, herein called TRUSTEE; and

Leonard Marhsall and Geneva Marshall, Co-Trustees of the 1981 Leonard and Geneva Marshall Family Trust,

herein called BENEFICIARY

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

Parcel No. 1 of Parcel Map for Richard Gardner recorded October 7, 1997, File No. 109787, in Book B of Plats, Page 66, located in the South Half of Section 16, Township 7 South, Range 61 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$99,853.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

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To Protect the Security of this Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county, viz.:

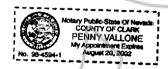
	DOCUMENT				DOCUMENT		and the same of	The state of the s	DOCUMENT		
COUNTY	NUMBER	BOOK	PAGE	COUNTY	NUMBER	BOOK	PAGE	COUNTY	NUMBER	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3 2	83	Nym	47167	87	163
Churchell	104132	34 mrgs.	591	Lander	41172	3	758	Ormsby	72637	18	102
Douglas	24495	22	415	Lincoln	41292	o mtgs.	467	Personal	57488	28	88
Elka	f4931	43	343	Washos	407205	734	221	Storey	28573	F mtgs.	112
Esmeraida	24291	3Hdeeds	138-141	Lyan	86486	31 mags.	448	White Pires	129124	281	341-344
Euroka	34602	3	283	Minerat	74649	16 men	674-677			241	371,344

(which provisions, identical in all counties, are printed on the attached hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$reasonable and with respect to attorneys' fees provided for by covenant 7 the percentage shall be reasonable.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA COUNTY OF CLARK		
This instrument was acknowledged before me		5 701 / CA
on NOVENBER 1, 2000	Berkley Marshall	8.711a.h.ll
DUBERKIEN MARSHALL, JANTHAM		Marskall
JAREN MARSHALL, JANIFER HA	Janet Marshall	
	Jared Marshell	76-11
Signature Flenny Chame	No. 1-1-78	$D \downarrow 0$
O Notary Public	Jonnifor Marchall	and
My Commission Expires: AUGUST 20, 2002	. 9	\mathcal{S}



FILED AND RESCRETED AT REQUEST OF
BERKLEY MARSHALL
SEPTEMBER 4, 2001
AT 50 THE SHELD FAST, 3, GOLDEN
PM OF SHELD FAST, 3, GOLDEN
BY THE SHELD FAST, 3, GOLDEN
BY

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