

QUITCLAIM DEED

Thomas J. Rice and Colleen J. Rice, husband and wife, the undersigned grantors, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby release and forever quitclaim to Frederick Paul Karres, Trustee of the Frederick Paul Karres Family Trust, the following described real property in the County of Lincoln, State of Nevada:

APN : 006-041-14

A parcel of land situated in the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Govt. Lot 7, Section 2, T. 4 N., R. 67 E., M.D.M. being more particularly described as follows:

Beginning at the NW corner of said S $\frac{1}{2}$ NW $\frac{1}{4}$ Govt. Lot 7;
Thence S.64°15'02"E 740.01 feet to the SE Corner of said S $\frac{1}{2}$ NW $\frac{1}{4}$ Govt. Lot 7;
Thence N.01°06'59"W. along the east boundary of said S $\frac{1}{2}$ NW $\frac{1}{4}$ 330.01 feet to the NE corner of said S $\frac{1}{2}$ NW $\frac{1}{4}$;
Thence S.89°15'58"W. along the north boundary of said S $\frac{1}{2}$ NW $\frac{1}{4}$ 660.15 feet to the point of beginning.

Containing 2.50 acres, more or less.

Basis of Bearing: Nevada State Plane Coordinate System - East Zone (NAD 83), refer to Record of Survey by James J. Owens, Nevada PLS No. 2884, recorded in Book Plat B, Page 377 in the official records of the Lincoln County Recorder.

Executed on this 24th day of August 2001

Thomas J. Rice
Thomas J. Rice

Colleen J. Rice
Colleen J. Rice

State of Nevada

SS

County of Clark

RECORDERS USE

On 24th of August 2001, personally appeared
Before me, a Notary Public, Thomas J. Rice and Colleen J. Rice, acknowledged that they executed the above instrument.

Signature: Rayden K. Graffam
(Notary Public)



COPY

NO. 116892

FILED AND RECORDED AT REQUEST OF

F. PAUL KARRES

AUGUST 31, 2001

52 02

PM 158

37

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Leslie Boucher DEPUTY

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) APN 006-041-14
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm1/Ind1
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>116892</u>
Book:	<u>158</u>
Page:	<u>37-38</u>
Date of Recording:	<u>Aug. 31, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 4
 b. Explain Reason for Exemption: CO-OWNER

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Francina Paul Karro Family Trust
 Print Name: Francina Paul KARRO Family Trust
 Address: 1100 E. SAHARA #105
 City: Las Vegas, NV 89104
 State: NV Zip: 89104
 Telephone: (702) 732-2112
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____