APN

008-061-02, 008-061-04

Escrow No.

2001-49438-MLJ

R.P.T.T.

WHEN RECORDED, MAIL TO:

Charles L. Prince 1825 Castleberry Lane Las Vegas, NV, 89156

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles L. Prince, who acquired title as Charles D. Prince, and Alma Jean Prince, husband and wife

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Charles L. Prince and Alma Jean Prince, husband and wife as joint tenants with right of survivorship, and not as tenants in common or as community property.

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

Lots numbered Two (2), Three (3) and Four (4) of Parcel Map for Larry R, and Armene Miller and Brent D, and Michelle Stewart, situate in the N ½ SW ½ of Section 16. Township 7 South, Range 61 East, M.D.B. &M., which Parcel Map was filed in Book A of Plats, Page 147 as File No. 64179 in the office of the county recorder of Lincoln County, Nevada.

Dated

Charles L. Prince

Alma Jean Prince

State of Nevada

County of Clark

Elame N. Pulver

Notarial Officer



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State of Nevada
Declaration of Value
1. Assessor Parcel Number(s). a) 008-061-02, 008-061-04 b) c) d) 2. Type of Property:
a) \(\subseteq \text{ Vacant Land} \) \(\subseteq \text{ Single Fam. Res.} \) \(\subseteq \text{ Condo/Twnhse} \) \(\subseteq \text{ 2-4 Plex} \) \(\subseteq Document/Instrument #: \\ \subseteq \text{ \lambda \text{ \la
c) Condo/Twnhse d) 2-4 Plex Document/Instrument #: \(\frac{1688}{8}\) e) Apt. Bldg. f) Comm'l/Ind'1 Book: \(\frac{5}{8}\) Page: \(\frac{18.19}{9}\)
g) Agricultural h) Mobile Home Date of Recording: (112, 31, 200)
3. Total Value/Sales Price of Property: \$ n/a
Deduct Assumed Liens and/or Encumbrances: ()
(Provide recording information: Doc/Instrument #:Book:Page:)
Transfer Tax Value per NRS 375.010, Section 2: \$ n/a Real Property Transfer Tax Due: \$ n/a 4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375,090, Section: 3
b. Explain Reason for Exemption:to clear title
5. Partial Interest: Percentage being transferred:
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
Seller Signature: Charles of Chinic Buyer Signature Charles of Trinic

COMPANY REQUESTING RECORDING

Print Name: Charles L. Prince

Same

Zip:

Address:

Telephone:

Capacity:

City:

State:

Co.Name: First American Title Company Of Nevada Escrow # 2001-49438-MLJ

89156

Zip:

Print Name: Charles L. Prince

City:

State:

Telephone:

Capacity:

Address: 1825 Castleberry Lane

Las Vegas

NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)