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Case No. CV0836001

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

* * * * *

KEVIN D. OLSON AND SANDRA M. OLSON, husband and wife; McCROSKY
BROTHERS, a Nevada Partnership,

Plaintiffs,

-vs-

UNION PACIFIC RAILROAD COMPANY, a Utah Corporation, LOS ANGELES
AND SALT LAKE RAILROAD COMPANY, a Utah Corporation; PIOCHE
PACIFIC RAILROAD COMPANY; SAN PEDRO, LOS ANGELES, AND SALT LAKE
RAILROAD COMPANY; LINCOLN COUNTY, a political subdivision of the
State of Nevada; UNITED STATES OF AMERICA, DOE 1 through DOE X;
together with each and every one and all of the unknown heirs of
each and every one of the above-named Defendants, their last
known addresses being Lincoln County, Nevada, unless otherwise
stated herein; also all interest in the real property described
in the Complaint adverse to Plaintiffs' ownership, or any cloud
upon Plaintiffs' title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiffs against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described
real property belonging to the Plaintiffs, situate and being in

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1 the County of Lincoln, State of Nevada, and to obtain judgment by
2 Order of the above-entitled Court that said Defendants have no,
3 and that none of said Defendants have any, estate, right, title,
4 interest or lien in or upon said real property, or any part
5 thereof, but that Plaintiffs are the owners thereof in fee simple
6 absolute; that the said Defendants, and each of them, their, and
7 each of their, servants, agents, attorneys and employees and all
8 unknown Defendants and all unknown heirs described as such, and
9 each of them, be forever restrained, enjoined and barred from
10 claiming or asserting any estate, right, title, interest, lien,
11 claim or possession in or to said real property or any part
12 thereof adverse to the Plaintiffs herein, and for such other and
13 further relief as equity may deem meet and proper in the
14 premises. Said real property is more particularly described as
15 follows:

16 DESCRIPTION: Abandoned Pioche Branch, U.P. R.R. property for
17 OLSON-McCROSKY

18 A portion of the abandoned Pioche Branch of the Union
19 Pacific Railroad lying between the north boundary of
20 State Route 319 and the north 16th line of Section 8,
T.2S., R.68E., M.D.M., located in the SW1/4NW1/4 said
Section 8 and further described as follows:

21 Beginning at the northwest corner of said abandoned
22 railroad property located on the north 1/16th line of
23 said Section 8 monumented by a 5/8 rebar with cap
24 stamped L. SMITH PLS 12751, a point from which the
25 northwest corner of said Section 8 bears N40°29'46"W
1727.92;
26 Thence S89°54'38"E 110.18' * along the north 1/16th
line;
Thence S24°55'07"W 653.78' * along the east boundary of
said railroad property to the north boundary of said SR
319;
Thence N89°30'28"W 109.83' * along the north boundary
of said SR 319;

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1 Thence N24°55'07"E 652.93' along the ~~west boundary of~~
2 said railroad property to the point of beginning;
Containing 65,332 square feet more or less.

3 The Basis of Bearings is the east line of said Section
4 8 with Standard brass cap monuments set 1995 by the
Bureau of Land Management, a Dependent Resurvey which
5 has not as yet been approved.

6 * = "to a 5/8" rebar and cap stamped L SMITH PLS 12751"
End of Description.

7 DESCRIPTION: WEST HALF OF RR PROPERTY (as requested)

8 A portion of the abandoned Pioche Branch of the Union
9 Pacific Railroad lying between the north boundary of
10 State Route 319 and the north 1/16th line of Section 8,
T.2S., R.68E., M.D.M., located in the SW1/4NW1/4 said
Section 8, and further described as follows:

11 Beginning at the northwest corner of said abandoned
12 railroad property located on the north 1/16th line of
13 said Section 8 monumented by a 5/8" rebar with cap
14 stamped L SMITH PLS 12751, a point from which the
northwest corner of said Section 8 bears N40°29'46"W
1727.92';

15 Thence S15°34'18"W 615.68' * to the Nevada State Route
319 north boundary;

16 Thence N89°30'28"W 109.83' * along said State Route 319
north boundary;

17 Thence N24°55'07"E 652.93' along the west boundary of
said abandoned railroad boundary to the point of
beginning;
18 Containing 32,645 square feet more or less.

19 The Basis of Bearings is the east line of said Section
20 8 with Standard brass cap monuments set 1995 by the
Bureau of Land Management, a Dependent Resurvey which
has not as yet been approved.

21 * = "to a rebar with cap stamped L SMITH PLS 12751"
22 End of Description.

23 DESCRIPTION: EAST HALF OF RR PROPERTY (as requested)

24 A portion of the abandoned Pioche Branch of the Union
25 Pacific Railroad lying between the north boundary of
Nevada State Route 319 and the north 1/16th line of
Section 8, T.2S., R.68E., M.D.M., located in the
SW1/4NW1/4 said Section 8, and further described as
26 follows:

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Beginning at the northwest corner of said abandoned railroad property located on the north 1/16th line of said Section 8 monumented by a 5/8" rebar with cap stamped L SMITH PLS 12751, a point from which the northwest corner of said Section 8 bears N40°29'46"W 1727.92';
Thence S89°54'38"E 110.18' * along the north 1/16th line;
Thence S24°55'07"W 653.78' * to the north boundary of the said State Route 319 north boundary;
Thence N15°34'18"E 615.68' to the point of beginning, Containing 32,687 square feet more or less.

The Basic of Bearings is the east line of said Section 8 with standard brass caps set 1995 by the Bureau of Land Management, a Dependent Resurvey which has not as yet been approved.
* = "to a rebar with cap stamped L. SMITH PLS 12751"
End of Description.

DATED this 24th day of July, 2001.

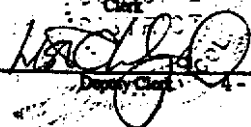
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This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 24th day of August 2001

SEVEN
Clerk

Deputy Clerk

NO. 116881
FILED AND RECORDED AT REQUEST OF
GARY FAIRMAN
AUGUST 29, 2001
AT 37 MINUTES P.M. A. O'Clock
PM IN BOOK 157 OF OFFICIAL
RECORDS PAGE 577 LINCOLN
COUNTY, NEVADA

COUNTY RECORDER