



# PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD SEPTEMBER 5, 2001  
 COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 \* Approve/Deny Vouchers; Approve Minutes of 8-20.
- 3 \* Approve Budget Transfer.
- 4 \* Approve Notice to Augment Public Lands Budget.
- 5 \* Officer/Department Head Reports.
- 6 \* Pioche Public Utility Matters a) Hire PPU Maintenance Person.  
 b) Discussion/Action re: State Mandated Universal Energy Charge.  
 c) Pioche Water/Sewer Rate Increase.
- 7 \* Approval of Safety Committee Program; Discussion for Member; Resolution re: Safety Committee.
- 8 \* JCCIIAC a) Approve Microfilm Archiving Contract & Amend Budget.  
 b) Discussion/Action re: Hiring of Web Students.  
 c) Approve Purchase of Microfilm Equipment.
- 9 \* Landfill Issues: Update.
- 11:00 10 \* Discussion/Action-Vidler re: a) Update on Toquop Project.  
 b) Amendment to R/W Permit for Monitor Well #3.  
 c) Approve/Sign-Agreement Between Toquop/LC/Vidler.
- 11 \* Discussion/Action-Susan Hansen re: New Ambulance.
- 12 \* Grant Administrator re: a) Update.  
 b) Discussion/Action re: Appointments to Tripartite Board.
- 13 \* Planning Commission Items:  
 a) Approve/Deny Parcel Map-Helen O'Connor.  
 b) Approve/Deny Subsequent Parcel Map-Beacon Group.
- 14 \* Lenard Smith re: a) Approve/Deny Acreage Revision Map-Ryan Rhodes.  
 b) Approve/Deny Dave Love Boundary Line Adjustment.
- 15 \* Discussion/Action-Les Nickell re: 20' Road Abandonment on Airport Rd.
- 16 \* Discussion/Action re: Amendment to LC Land Act.
- 17 \* Approve & Sign Alamo Airport Lease.
- 18 \* Approve Tax Strike-Arthur Cameron.
- 19 \* Discussion/Action re: Termination of Participation in Memorandum of Understanding with LVVWD/LC/Nye/White/Pine.
- 20 \* Review & Discuss Proposed Policy for LC re: Exceptions to Nevada's Nepotism Law Pursuant to NAC 284.374.
- 21 \* Discussion/Action re: Nevada Natural Resources Status Report.
- 22 \* Accept Resignation From Pioche Town Board.
- 1:00 23 \* Closed Session Pursuant to NRS 288-Negotiations. Any Action Will Be Taken In An Open Meeting.
- 1:30 24 \* Approve/Deny Zone Change-Luis Ramallo #11-110-08 A5 to Commercial.
- 2:00 25 \* Closed Personnel Session Pursuant to NRS 241.033. Any Action Will Be Taken In An Open Meeting.
- 26 \* Public Comment.
- 27 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE TO ATTEND SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT LEAST

STATE OF NEVADA )  
COUNTY OF LINCOLN )

AFFIDAVIT OF POSTING

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 8-29-01 I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan  
COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 116878

FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk

August 29, 2001

AT 20 MINUTES TO 9 O'CLOCK

am OF THE YEAR 157

RECORDING BOOK 561 LINCOLN  
COUNTY, NEVADA

Lester Boucher  
COUNTY RECORDER