

APN 002-173-05

LIEN

This lien is being filed in behalf of AFFORDABLE HOMES, INC. and WILLIAM C. GARRETT, in consideration of the placement of a manufactured home and improvements on the following described tract of land in the amount of \$101,981.00

A portion of lot 3 and 4 in block 14 as designated and delineated on the official map of the town of Panaca, Lincoln County, Nevada on file and of record in the office of the county recorder of Lincoln County, State of Nevada, described as follows:

Parcel No. 2 of that certain parcel map recorded November 3, 1993 in Book A of Plats at page 394, File No. 101142, Lincoln County, Nevada Records. Travis & Lizabeth Hatch

Dated 8/17th 2001.

Affordable Homes, Inc.

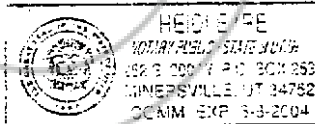
[Signature]
By: William C. Garrett, President

[Signature]
William C. Garrett, Individually

STATE OF UTAH)
COUNTY OF IRON) ss.

On the 17th day of August, A.D. 2000, personally appeared before me William C. Garrett, who being by me duly sworn, did say that he is the PRESIDENT of AFFORDABLE HOMES, INC., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said William C. Garrett acknowledged to me that said corporation executed the same.

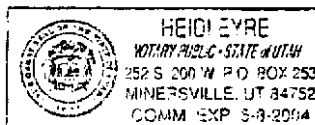
[Signature]
Notary Public



STATE OF UTAH)
COUNTY OF IRON) ss.

On the 17th day of August, A.D. 2000, personally appeared before me WILLIAM C. GARRETT the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

[Signature]
Notary Public



2001-47686

COPY

NO. 116861

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

AUGUST 27, 2001

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DEPUTY RECORDER

LESLIE BOUCHER

COUNTY RECORDER

BY Jordan [Signature], DEPUTY