

APN 012-180-27

RELEASE OF LIEN
(Individual)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned for and in consideration of the sum of, **Ninety-Eight Thousand Four Hundred Twenty dollars and no/100**, the receipt of which is hereby acknowledged, does hereby certify that certain claim of lien heretofore filed by the undersigned in the Office of the County Recorder of Iron County, State of Utah, in Book 156, Page 402, as Instrument No. 116653 and dated the 14th of April, 2000, is hereby fully paid, satisfied, discharged and released.

That portion of the northeast quarter of the northeast quarter of Section 7, Township 2 south, Range 68 East, M.D.B.&M., described as follows:

Parcel one as shown by map thereof in Book B Page 367, Lincoln County Nevada records as Document No. 116098.

Commonly known as 3Ariport Road, Panaca, NV 89042

Affordable Homes, Inc.

William C. Garrett
By: William C. Garrett, President

William C. Garrett
William C. Garrett, Individually

2001-45711

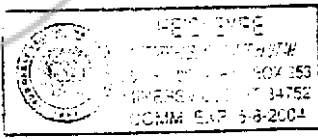
STATE OF UTAH }
} ss.

COUNTY OF IRON }

On the 20th day of August, A.D. 2000, personally appeared before me William C. Garrett, who being by me duly sworn, did say that he is the PRESIDENT of AFFORDABLE HOMES, INC., a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and the said William C. Garrett acknowledged to me that said corporation executed the same.

(MATHIAS)

Heidi C. Mathias
Notary Public



STATE OF UTAH }
} ss.

COUNTY OF IRON }

On the 20th day of August, A.D. 2000, personally appeared before me WILLIAM C. GARRETT the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Heidi C. Mathias
Notary Public

COPY

NO. **116860**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

AUGUST 27, 2001

30 HOURS 11

AMOUNT: 157

BOOK NO. 521

BY **LESLIE BOUCHER**

COUNTY RECORDER
BY *Terese* 2001, DEPUTY

NO. 157 AC. 522