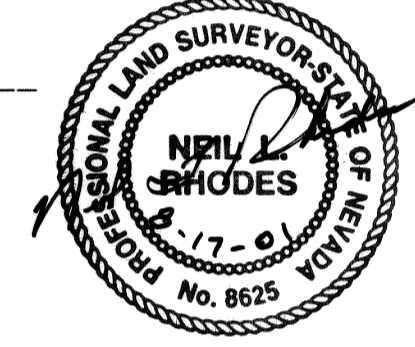


**SURVEYOR'S CERTIFICATE**

I, NEIL L. RHODES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GARTH JENSON. THE LANDS SURVEYED LIE IN THE W 1/2 OF THE SE 1/4 OF SECTION 34, T2S, R69E, MDM, AND THE SURVEY WAS COMPLETED ON THE 7TH OF AUGUST, 2001. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Neil L. Rhodes*  
 NEIL L. RHODES  
 NEVADA P.L.S. #8625



**DESCRIPTION**

ALL OF THE WEST 1/2 OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 69 EAST, MOUNT DIABLO BASE AND MERIDIAN.

**NARRATIVE**

THIS SURVEY WAS REQUESTED BY GARTH JENSON. THE PURPOSE OF THIS SURVEY IS TO STAKE THE PROPERTY CORNERS IN THE FIELD AND TO SHOW THE SPRING AND POND AREA.

**REFERENCES**

- PARCEL #012-090-02
- LINCOLN COUNTY RECORDER #115886 BOOK 153, PAGE 79
- USGS QUAD MAPS MOSEY MOUNTAIN AND DOW MOUNTAIN.

**BASIS OF BEARING**

N89°58'54"W 2652.25' BETWEEN THE SOUTH 1/4 CORNER OF SECTION 34 (BLM B/C) AND THE SOUTHEAST CORNER OF SECTION 34 (BLM B/C), T2S, R69E, MDM.  
 BEARINGS ARE BASED ON TRUE NORTH AS ESTABLISHED BY G.P.S.

**LEGEND**

- ◆ SECTIONAL MARKER AS NOTED
- SET "BBE" 1/2" X 24" REBAR W/ YELLOW PLASTIC CAP AND A 1-1/4" BRASS SHINER STAMPED "BBE INC. PLS 8625" WIRED TO REBAR AND A 5 FOOT STEEL POST ALONG SIDE.

NO: **116859**  
 FILED AT THE REQUEST OF:  
*Bulloch Brothers*  
 DATE: *Aug 27, 2001* AT: *11:02 a.m.*  
 FILE: \_\_\_\_\_ PAGE: *385*  
 OF SURVEY MAPS  
 OFFICIAL RECORDS BOOK NO. *B*  
 RECORDS OF THE LINCOLN COUNTY RECORDER  
*Leslie Boucher*  
 COUNTY RECORDER  
 FEE: *17.00* DEPUTY *Jenna Stevens*

NO	DESCRIPTION	DATE	BY

**BULLOCH BROTHERS ENGINEERING INC.**  
 CIVIL ENGINEERS - LAND SURVEYORS - LAND PLANNERS

**BB**

P.O. BOX 3174  
 CEDAR CITY, UTAH 84720  
 (435) 586-9592

561 W MESQUITE BLVD, STE 4  
 MESQUITE, NEVADA 89027  
 (702) 346-5101

**RECORD OF SURVEY FOR GARTH JENSON**

LOCATED IN W 1/2, S 1/4, SEC. 34, T2S, R69E, MDM  
 LINCOLN COUNTY, NEVADA

PROJECT NO:	SCALE: 1"=300'
DATE: 08/27/01	DRAWN BY: RHO
SHEET NO: 1 OF 1	CHECKED BY: MZA