

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

GN MORTGAGE CORPORATION  
4000 WEST BROWN DEER ROAD  
BROWN DEER, WISCONSIN 53209

Loan No. 2493619

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, SILVER STATE SCHOOLS FEDERAL CREDIT UNION, hereby grants, assigns and transfers to  
GN Mortgage Corporation, a Wisconsin Corporation, all beneficial interest under that certain Deed of Trust dated July 22, 1998  
executed by Leland E Nelson and Connie Nelson,  
Husband and wife as joint tenants  
Trustor, to 6700 CORPORATION, A CALIFORNIA CORPORATION, Trustee, recorded July 31, 1998  
as Instrument No. 111357 in book 136, page 12, of Official Records in the County  
Recorder's Office of CLARK County, NEVADA, describing land therein as:  
Lincoln

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights  
accrued or to accrue under said Deed of Trust,  
Dated

SILVER STATE SCHOOLS FEDERAL CREDIT UNION

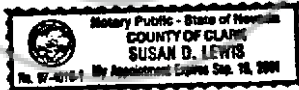
By Bernard A. King  
BERNARD A. KING  
SENIOR VICE PRESIDENT/CFO

State of Nevada  
County of Clark

On 7/12/01 before me, SUSAN D. LEWIS, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER E.G., "JANE DOE, NOTARY PUBLIC"  
personally appeared BERNARD A. KING  
NAME(S) OF SIGNER(S)

personally known to me -OR-  proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their  
authorized capacity (ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted,  
executed the instrument. Witness my hand and official  
seal.

Exp. Date: SEPTEMBER 18, 2001



Susan D. Lewis  
SIGNATURE OF NOTARY

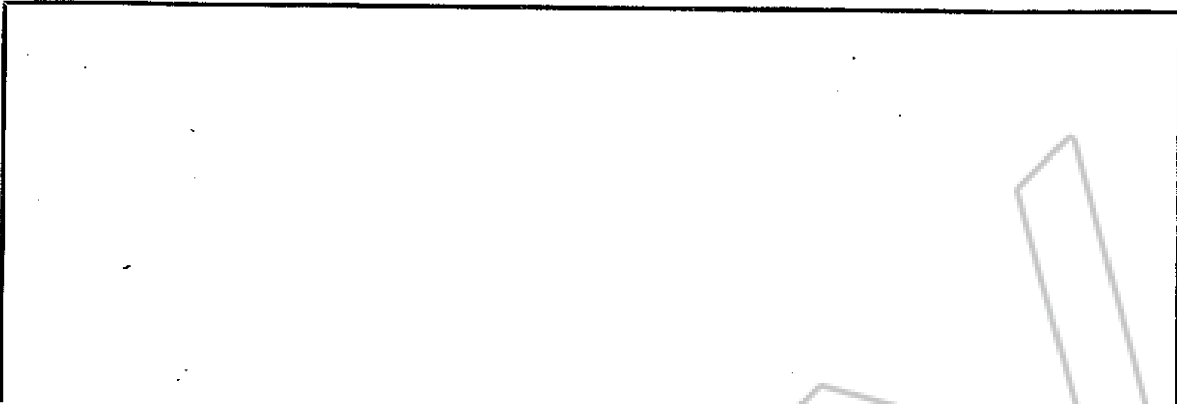
CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE
- OFFICER(S) \_\_\_\_\_  
TITLE(S)
- PARTNER(S)
  - LIMITED
  - GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)  
SILVER STATE SCHOOLS FEDERAL CREDIT UNION

Title Order No. 7812-9124 Escrow No. 9812-9124



FILED 14-08 10:47 FROM UNITED TITLE CO LINCOLN NV 7020030113 Page 2 of 2

The land referred to in this report is situated in the State of Nevada, County of LINCOLN, and is described as follows:

The South Half (S1/2) of Lot 2 in Block 44 in the Town of Alamo, Nevada and being described as follows:

Beginning at the Southwest corner of the said Lot 2 and running thence North 122.75 feet; thence running East 247.5 feet; thence running South 123.75 feet; thence running West 247.5 feet to the Place of Beginning.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 04-031-10  
04-031-13

NO. **116818**

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

AUGUST 21, 2001

AT 55 MINUTES PAST 04 O'CLOCK  
PM 157

IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORD PAGE 417

COPY TO REQUESTER

**LESLIE BOUCHER**

COUNTY RECORDER

BY *Leslie Boucher* DEPUTY