5 O1: 3:15=M:First An Title-Ely

775 239 334

R.P.T.T. \$-0-A.P. NO. 004-031-10 ESCROW NO. 2001-47516-MLJ

WHEN RECORDED MAIL TO: Mr. and Mrs. Leland E. Nelson P.O. Box 163 Alamo, NV 89001

MAIL TAX STATEMENT TO: Mr. and Mrs. Leland E. Nelson P.O. Box 163 Alamo, NV 89001

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leland E. Nelson and Connie Nelson, husband and wife who acquired title as Leland Nelson and Connie Nelson, husband and wife

Do(es) hereby GRANT, BARGAIN and SELL to

Leland E. Nelson and Connie Nelson, husband and wife

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel I:

Alamo Townsite in Lot Two (2), Block 44, County of Lincoln, State of Nevada, and bounded and described as follows:

Commencing at a point 64 ft. North of the Southwest corner of Lot Numbered Two (2) in Block Number Forty-four (44) running East one hundred feet thence (60) sixty feet, North thence West one hundred feet (100) thence South sixty feet (60) to point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-5-200/

Teland & Nelson

Cornie Selson

BCCX 157 PAGE 415

JUL-06-2001 04:17PM

TEL)1 775 289 3343

IDIFTRST AMERICAN TITTE.

PAGE:001 R=97%...

7- S-01: 3:15PM;Flost Am Titla-Ely :1 775 239 3243 State of Nevada County of Lincoln This instrument was acknowledged before me on $\underline{\ }$ Leland E. Nelson and Connie Nelson ALYSON BOUCHER Notary Public - State of Nevada Appointment Recorded in Lincoln County No: 00-61483-11 - Expires March 17, 2004 ALYSON BOUCHER Notary Public - State of Nevada Appointment Recorded in Lincoln County No: 00-61483-11 - Expires March 17, 2004 116817 FILED AND PECORDED AT REQUEST OF FIRST AMERICAN TITLE AUGUST 21, 2001 55 MINUTES MAD: 04 CIREDOR PM MINISON 157 OF CHI CINE LESLIE BOUCHER LENO DO DOLLENO. DEPUTY 900x 157 PAGE 416 лп,-06-2001 04:17РМ TET 11 775 789 2782

59CE:005 B=31# ID) FIRST AMERICAN TITLE LET) I 112 586 3343 101-06-2001 03:39PM State of Nevada Declaration of Value 1. Assessor Parcel Number(s). a) 004-031-10 b) 2. Type of Property: a) | Vacant Land b) X Single Fam. Res. FOR RECORDERS OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Document/Instrument #: 170817 Apt. Bldg. f) Comm'l/Ind'l Book: <u>JS</u> □ Page: 415-4 Agricultural h) Mobile Home Date of Recording: Other Notes: 3. Total Value/Sales Price of Property: \$ -0-Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Instrument #: Transfer Tax Value per NRS 375.010, Section 2: \$ -0-Real Property Transfer Tax Due: S -O-4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: 3 b. Explain Reason for Exemption: Transfer of title recognizing the true states of ownershi 5. Partial Interest: Percentage being transferred: The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Forthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Buyer Signature: Leland & Helso Print Name: Leland E. Nelson Address: City: City: Capacity:

COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2001-47516-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

1 72 # 6066 682 674 1: "

2-01: \$:36PM:FIFSE Am TITLE-ELY