A.P. NO. 012-230-33 Escrow No. 2001-50070-MLJ R.P.T.T. \$-0-

WHEN RECORDED MAIL TO: Mr. and Mrs. Albert A. Bozzelli P. O. Box 36 Caliente, NV 89043

MAIL TAX STATEMENT TO: Mr. And Mrs. Albert A. Bozzelli P.O. Box 36 Caliente, NV 89043

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deborah Ann Bozzelli, wife of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Albert A. Bozzelli and Deborah A. Bozzelli, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 15 as shown on Parcel Map for Gary A. Carrigan, filed in the Office of the County Recorder of Lincoln County on July 22, 1998 in Book B, Page 140, as File No. 111327, located in a portion of Section 35, Township 2 South, Range 67 East, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: <u>L8-15-01</u>

Deborah Ann Bozzelli

STATE OF NEVADA COUNTY OF LINCOLN

This instrument was acknowledged before me of MUNITY 5<sup>th</sup>, 2001, by Deborah Ann Bozzelli.

NiBONPOUCHEL

ALYSON BOUCHER
Notary Public - State of Nevada
Appointment Recorded in Lincoln County
No: 00-61483-11 - Engines March 17, 2004

157 nut 387

State of Nevada Declaration of Value	
1. Assessor Parcel Number(s). a) 012-230-33 b) c) d)  2. Type of Property: a) \[ \text{Vacant Land} \] b) \[ \text{Single Fam. Res.} \] c) \[ \text{Condo/Twnhse} \] d) \[ \text{2-4 Plex} \] c) \[ \text{Apt. Bldg.} \] f) \[ \text{Comm'V/nd'1} \] g) \[ \text{Agricultural} \] h) \[ \text{Mobile Home} \] i) \[ \text{Other} \]  3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Instrum Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due:  4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 6 b. Explain Reason for Exemption: Transfer of title between	\$-0-
5. Partial Interest: Percentage being transferred:	%
The undersigned Seller (Grantor)/Buyer (Grantee), declare 375.060 and NRS 375.110, that the information provided is supported by documentation if called upon to substantiate the disallowance of any claimed exemption, or other determination due plus interest at 1 1/2% per month. Pursuant to NRS 375, for any additional amount owed.	s and acknowledges, under penalty of perjury, pursuant to NRS correct to the best of their information and belief, and can be information provided herein. Furthermore, the parties agree that of additional tax due, may result in a penalty of 10% of the tax 930, the Buyer and Seller shall be jointly and severally liable
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	Buyer Signature: Callel C. B 32 C
Address:	Print Name: Albert A. Bozzelli
City: 1080/36	Address: Ro. Box 36
CALTENTE	City: CALICATE
Telephone:	State: NU, Zip: 69008
2779-726-3829	Telephone: 225-726-3829
Capacity:	Capacity:
COMPANY REQUES	TING RECORDING
Co.Name: First American Title Company Of Nevada Esc	row# 2001-50070-MLJ
(AS A PUBLIC RECORD THIS FORM A	

## TIGS11 NO. FILED AND RECORDED AT REQUEST OF FIRST AMERICAN TITLE AUGUST 21, 2001 A-42 SERVICE RAD: 04 OCCUDES PM STROUBLIST OF CHICAL CECCECC FLOB 387 LINGOLN ENGLISH BOUCHER LESLIE BOUCHER COUNTY RECORDER BY 012 02 1201 CAA DEPUTY

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