

1 PARCEL NO. 002-192-09

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 24<sup>th</sup> day of July, 2001,

4 by and between DOUGLAS A. SPIDLE, a widower, party of the first  
5 part and hereinafter referred to as "Grantor", and DOUGLAS A.  
6 SPIDLE and LORETTA SUE PATTON, father and daughter, as joint  
7 tenants with full right of survivorship, parties of the second part  
8 and hereinafter referred to as "Grantees";

9 WITNESSETH:

10 That the said Grantor, for and in consideration of the  
11 sum of Ten Dollars (\$10.00) lawful money of the United States of  
12 America, and other good and valuable considerations, the receipt  
13 whereof is hereby acknowledged, does hereby grant, bargain and sell  
14 unto said Grantees, in joint tenancy and to the survivor of them  
15 and to the heirs of such survivor, forever, all those certain lots,  
16 pieces or parcels of land situate, lying and being in the County of  
17 Lincoln, State of Nevada, and bounded and particularly described as  
18 follows, to-wit:

19 A parcel of land situated within a portion of  
20 Lot 4, Block 54, town of Panaca, within  
21 Section 9, Township 2 South, Range 68 East,  
22 M.D.M., Lincoln County, Nevada, being more  
23 particularly described as follows:

24 Beginning as a point S. 00° 15' 15" E. a  
25 distance of 22.50 feet from the NW corner of  
26 said Lot 4, which is the intersection of the

27 east right-of-way of 6th Street and the south  
28 right-of-way of an ingress and egress  
29 dedication as recorded in Book 47, Page 75,  
30 dated October 19, 1981;

31 Thence S. 00° 15' 15" E. along said east  
32 right-of-way of 6th Street a distance of 98.25  
feet; Thence S. 89° 40' 00" E. a distance of  
143.50 feet to a point on the west boundary of  
Parcel No. 1 of Parcel Maps, Book Plat "A",  
Page 454 as recorded in the records of Lincoln  
County Recorder, said point also being the SW  
corner of said Parcel No. 1;

Thence N. 00° 15' 15" W. along said west  
boundary a distance of 98.25 feet to a point

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
483 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(775) 289-4422

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
a) 002-192-09  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
g)  Agricultural                              h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument #: 116805  
Book: 157 Page: 376  
Date of Recording: Aug 20, 2001  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 11  
b. Explain Reason for Exemption: From father to father & daughter.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
Seller Signature: Douglas Spidle  
Print Name: Douglas Spidle  
Address: P.O. Box 763  
City: Panaca  
State: Nevada Zip: 89042  
Telephone: (775) 728-4698  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
Buyer Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

Co. Name: Larry D. KAUFMAN **COMPANY REQUESTING RECORDING** Esc. #: \_\_\_\_\_

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of intersection on the said south right-of-way, said point being the NW corner of said Parcel No. 1;

Thence N. 89° 40' 00" W. along said south right-of-way a distance of 143.50 feet to a point of intersection on the said east right-of-way of 6th Street, and point of beginning.

Reference being made to Record of Survey recorded October 26, 1999, in Book B, Page 255, of plats, as File No. 113520, Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

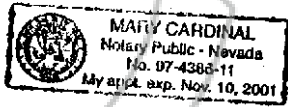
TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

Douglas A Spidle  
DOUGLAS A. SPIDLE

STATE OF Nevada )  
COUNTY OF Lincoln ) ss.

On July 24<sup>th</sup>, 2001, personally appeared before me, a Notary Public, DOUGLAS A. SPIDLE, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Mary Cardinal  
NOTARY PUBLIC

GRANTEE'S ADDRESS:  
P.O. Box 763  
Panaca, Nevada 89042

COPY

NO. 116805

FILED AND RECORDED AT REQUEST OF  
GARY FAIRMAN

AUGUST 20, 2001

AT 22 MINUTES PAST 2 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORDS PAGE 376 LINCOLN

COUNTY, NEVADA

*Sallie Brucher*  
COUNTY RECORDER