

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 16 day of August, 2001 (year),
 by first party, Grantor, JOHN E ROBERTS
 whose post office address is PO 8565 WASHBURN RD P.O. BOX 504
LAS VEGAS NV 89149, PICCHE NV 89043
 to second party, Grantee, THE JUDITH E GEBHART REVOCABLE LIVING TRUST
 whose post office address is 8565 WASHBURN RD
LAS VEGAS NV 89149

WITNESSETH, That the said first party, for good consideration and for the sum of
Two Dollars (\$ 2.00) paid by the said second
 party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
 unto the said second party forever, all the right, title, interest and claim which the said first party
 has in and to the following described parcel of land, and improvements and appurtenances there-
 to in the County of Lincoln State of NEVADA to wit:

PARCEL No 001-250-04
 See Exhibit "A" ATTACHED

(1)

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 advice. State laws vary, so consult an attorney on all legal matters. This product was not necessarily prepared by a person licensed to practice law in this state.

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 001-250-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm1/Ind1
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>116 795</u>
Book	<u>157</u> Page: <u>358</u>
Date of Recording	<u>Aug - 17, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 13,207
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 17.55

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: John E Roberts
 Print Name: John E. Roberts
 Address: P.O. Box 506
 City: Piñon
 State: NV Zip: 89043
 Telephone: (702) 962-5654
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Judith E Gebhart
 Print Name: JUDITH E GEBHART
 Address: 8565 WASHBURN RD
 City: LAS VEGAS
 State: NV Zip: 89149
 Telephone: (702) 658-6318
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signature]
Signature of Witness

GRANT PERKINS
Print name of Witness

[Signature]
Signature of Witness

John Wilcock
Print name of Witness

[Signature]
Signature of First Party

John E. Roberts
Print name of First Party

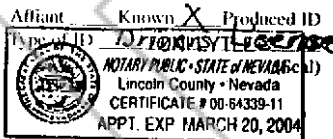
[Signature]
Signature of First Party

JUDITH E. GEBHART
Print name of First Party

State of Nevada
County of Lincoln
On 8-17-2001 before me,
appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]
Signature of Notary



State of Nevada
County of Lincoln
On 8-17-2001 before me,
appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

EXHIBIT "A"

SITUATE In the County of Lincoln, State of Nevada, described as follows:

A parcel of land known as the North Half (N1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M, being more particularly described as follows;

Parcel No. 1A of that certain Parcel Map on file in Book Plat A of Official Records page 322, recorded October 2, 1990 in the Office of the County Recorder of Lincoln County, Nevada, as Document No. 095144.

RESERVING THEREFROM an easement for ingress and egress over the North 40 feet and the West 40 feet of said land.

TOGETHER with an easement for ingress and egress over the North 40 feet of Parcel No. 1B and the West 40 feet and the South 30 feet of Parcel No. 1C, as shown on the above referenced Parcel Map.

NO. **116796**

FILED AND RECORDED AT REQUEST OF
JUDITH E. GEBHART

AUGUST 17, 2001

AT 47 MINUTES PAS 01 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORDS PAGE 358 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

By *Jeneta Shavers*, DEPUTY