

Lincoln County

A.P.N. 002-043-03  
 Escrow No. 2001-44731-MLJ  
 When Recorded Mail To:  
 First American Title Insurance Company  
 4801 E. Washington St., Suite 100  
 Phoenix, AZ 85034

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made August 13, 2001  
 Brian S. Hannig, an unmarried man

between

Whose address is P.O. Box 201  
 (Number and Street)

Panaca  
 (City)

NV 89048  
 (State)

FIRST AMERICAN TITLE COMPANY, a Nevada corporation,

TRUSTEE,

Whose address is 1048 Lyons Avenue, Ely, NV 89301  
 James M. Reed, Jr. and Mary L. Love, husband and wife as joint tenants  
 Whose address is 1223 Esther, Minden, NV 89423

and BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

County of Lincoln

State of NEVADA described as:

A portion of Lot 2 in Block 19 in the Town of Panaca, County of Lincoln, State of Nevada, described as:

Beginning at the Northeast corner of said Lot 2; thence running along the North side of said lot West a distance of 196 feet; thence at right angles South a distance of 66 feet; thence East at right angles a distance of 196 feet to the East line of said lot; thence along said East line North a distance of 66 feet to the place of beginning.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$38,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churehill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	452	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31586
Lander	24 Off. Rec.	168	50782	Washoe	308 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )

County of Clark )

ss.

Signature of Trustor

Brian S. Hannig

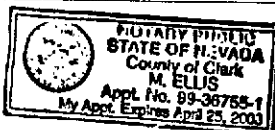
On August 14, 2001  
 personally appeared before me, a Notary Public,

Brian S. Hannig

Who acknowledged that he executed the above  
 Instrument.

*[Signature]*

Notary Public



NO. 116792

FILED AND RECORDED AT REQUEST OF  
 FIRST AMERICAN TITLE  
 AUGUST 16, 2001

23 MINUTES PM, 01  
 PM, 157  
 353

LESLIE BOUCHER

COUNTY RECORDER  
 BY *[Signature]* DEPUTY

BOOK 157 P. 353 1791 (971)