

A.P. No. 002-043-03
Escrow No. 2001-44731-MLJ
R.P.T.T. \$63.05

WHEN RECORDED MAIL TO:
Brian S. Hannig
8977 Nancy Drive P.O. Box 201
Las Vegas, NV 89179 Panaca, NV 89042

MAIL TAX STATEMENT TO:
Brian S. Hannig
8922 Abdo Drive P.O. Box 201
Las Vegas, NV 89179 Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

James M. Reed, Jr. and Mary L. Love, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Brian S. Hannig, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of Lot 2 in Block 19 in the Town of Panaca, County of Lincoln, State of Nevada, described as:

Beginning at the Northeast corner of said Lot 2; thence running along the North side of said lot West a distance of 196 feet; thence at right angles South a distance of 66 feet; thence East at right angles a distance of 196 feet to the East line of said lot; thence along said East line North a distance of 66 feet to the place of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 7-26-2001

[Signature]
James M. Reed, Jr.

[Signature]
Mary L. Love

State of Nevada
County of Douglas

This instrument was acknowledged before me on July 26, 2001 by

James M. Reed, Jr. and Mary L. Love

[Signature]
Notarial Officer

AMY GROVER
Notary Public, State of Nevada
Appointment Number 00-63075-3
My Appt. Expires May 11, 2004

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) 002-043-03
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	116791
Book:	157
Page:	351-352
Date of Recording:	_____
Notes:	_____

- 3. Total Value/Sales Price of Property: \$ 48,500.00
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 48,500.00
- Real Property Transfer Tax Due: \$ 63.05

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: James M. Reed, Jr.

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: *[Signature]*

Print Name: Brian S. Hannig

Address: PO Box 201

City: Panaca

State: NV Zip: 89042

Telephone: 702-597-3220

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-44731-MLJ

State of Nevada Declaration of Value

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FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	116791
Book:	67
Page:	351
Date of Recording:	Aug 16, 2001
Notes:	

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SELLER (GRANTOR) INFORMATION
 Seller Signature: *James M. Reed, Jr.*
 Print Name: James M. Reed, Jr.
 Address: 1823 Esther Way
 City: Minden
 State: NV Zip: 89423
 Telephone: (775) 267-9750
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: Brian S. Hannig
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-44731-MLJ

COPY

NO. **116791**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

AUGUST 16, 2001

AT 23 MINNIE PASK 01 WEST BOK

PM BOOK 157 OF CV. 341

SECTION PAGE 351 LINCOLN

COUNTY NEWBHA.

LESLIE BOUCHER

COUNTY RECORDER

BY Jane Seaver, DEPUTY

157 352

State of Nevada
Declaration of Value

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SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: James M. Reed, Jr.

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]

Print Name: Brian S. Hannig

Address: PO Box 201

City: Panaca

State: NV Zip: 89042

Telephone: 702-597-3220

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-44731-MLJ