



# PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD AUGUST 20, 2001  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 \* Call to Order; Roll Call; Invocation; Pledge of Allegiance.
- 2 \* Approve/Deny Vouchers; Approve Minutes of 8-6.
- 3 Officer/Department Head Reports.
- 4 \* Approve Budget Transfer.
- 5 \* Approve/Deny Tax Strikes/Refunds: Aldon Thompson; Floyd Lamb; Bryant Blackburn.
- 6 \* Discussion/Action re: Creation of Township for LC Land Act Property.
- 7 \* Appointment to JCCIAC to fill Rhett Wintch's Seat.
- 8 Landfill Issues: Update.
- 9 \* Discussion/Action re: Larry Atkinson/Combined Metals Back Taxes.
- 10 \* JCCIAC-Approve Microfilm Archiving Contract & Amend Budget.
- 11 \* Grant Administrator re: a) Update.  
b) Open Statements of Qualifications for Pioche Sr. Center Engineer.  
c) Appoint Committee to Review Statements for Sr. Center.  
d) Discussion/Action re: Triparte Board.
- 12 \* Planning Commission Items:  
a) Approve/Deny Special Use Permit-Bruce Shields.  
b) Approve/Deny Subsequent Parcel Map-Beacon Group.  
c) Approve/Deny Subsequent Parcel Map-Patsy Franks.  
d) Approve/Deny Road Abandonment-Guila Wilcock.
- 13 \* Approval of Lincoln County Master Plan.
- 14 \* Discussion/Action re: Amendment to LC Land Act.
- 15 \* Approval of Conveyance Agreements, Agreements to Develop and Memorandum of Understanding re: LC Land Act Sale.
- 16 \* Request for Sale of Pioche Town Property-John Utz.
- 2:00 17 \* Closed Session for Interviews to County Manager Position-Any Action Will Be Taken In An Open Meeting.
- 18 \* Public Comment.
- 19 \* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. \* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

### AFFIDAVIT OF POSTING

STATE OF NEVADA )  
COUNTY OF LINCOLN )  
I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 8-14-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

COPIES WERE ALSO POSTED AT: Salmo Annex, Caliente City Hall, & Pioche Post Office 157 344

COPY

NO. **116784**

FILED AND RECORDED AT REQUEST OF  
LINCOLN COUNTY CLERK  
AUGUST 14, 2001

AT 50 MINUTES PAST 9 O'CLOCK  
AM IN BOOK 157 OF OFFICIAL  
RECORDS PAGE 344 LINCOLN

COUNTY, NEVADA.

*Lizbeth Brucher*  
COUNTY RECORDER

BOOK 157 PAGE 345