

A.P. No. 013-120-12, 013-120-04  
Escrow No. 2001-48358-MLJ  
R.P.T.T. \$206.05

WHEN RECORDED MAIL TO:  
Gregory Barlow  
P. O. Box 1005  
Caliente, NV 89008

MAIL TAX STATEMENT TO:  
Gregory Barlow  
P. O. Box 1005  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald R. Allen, an unmarried man, who also acquired title as Donald Ray Allen

do(es) hereby GRANT, BARGAIN and SELL to

Gregory J. Barlow, a married man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

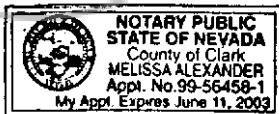
Date 8-3-2001

Donald R. Allen  
Donald R. Allen

State of Nevada  
County of Clark

This instrument was acknowledged before me on August 3, 2001, by Donald R. Allen.

Melissa Alexander  
Notarial Officer



DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,  
BOUNDED AND DESCRIBED AS FOLLOWS:

**PARCEL 1:**

ALL OF THE LAND IN THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF  
SECTION 9, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., WHICH LIES NORTH OF THE RIGHT  
OF WAY OF THE UNION PACIFIC RAILROAD IN LINCOLN COUNTY, NEVADA, AND FURTHER  
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE  
NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 9, AND RUNNING THENCE SOUTH 433.30 FEET  
TO SAID RAILROAD RIGHT OF WAY; THENCE IN AN EASTERLY DIRECTION ALONG THE NORTH  
BOUNDARY OF SAID RIGHT OF WAY TO A POINT ON THE EAST LINE OF SAID SOUTHWEST  
QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9; THENCE NORTH 50  
FEET; THENCE EASTERLY ALONG THE NORTH BOUNDARY OF SAID RIGHT OF WAY TO A POINT  
ON THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4)  
OF SECTION 9; THENCE NORTH 810 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST  
QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 9; THENCE RUNNING WEST  
2640 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER  
(NE 1/4) OF SECTION 9, TOWNSHP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM RAILROAD RIGHT-OF-WAY.

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MIG

NO. **116781**

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

AUGUST 13, 2001

AT 35 MINUTES PAST 4 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORDS PAGE 360 LINCOLN

COUNTY, NEVADA.

*Julie Boucher*  
COUNTY RECORDER

STATE OF NEVADA, DEPARTMENT OF REVENUE

JANET I. INC

Q44

State of Nevada Declaration of Value

1. Assessor Parcel Number(s): a) 013-126-12, 013-126-04

2. Type of Property: a) [ ] Vacant Land b) [ ] Single Fam. Res. c) [ ] Condo/Townhome d) [ ] 2-4 Flat e) [ ] Apt. Bldg f) [ ] Comm. Bldg/Inst'l g) [ ] Agricultural h) [ ] Mobile Home i) [X] Other: Agricultural tract

FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: 116,781 Book: 157 Page: 348 Date of Recording: Aug 13, 2001

3. Total Value/Sale Price of Property: \$ 175,000.00 Deduct Assessed Liens and/or Encumbrances: ( ) (Provide supporting information: Description of Encumbrance in Book Page) Transfer Tax Value per NRS 375.010, Section 2: \$ 156,000.00 Real Property Transfer Tax Due: \$ 206.85

4. Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Exemption Reason for Exemption:

5. Partial Interest: Percentage being transferred: The undersigned Seller (Grantor/Grantor (Grantor), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest @ 1.125% per month. Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional tax due.

SELLER (GRANTOR) INFORMATION: Seller Signature: [Signature] Print Name: Donald E. Allen Address: 904 Torington City: Las Vegas State: NV Zip: 89108 Telephone: (702) 877-7777 Capacity: BUYER (GRANTEE) INFORMATION: Buyer Signature: [Signature] Print Name: Gregory J. Barlow Address: City: State: Zip: Telephone: Capacity:

COMPUTER GENERATED RECORDING INFORMATION: Co. Name: First American Title Company, 600 North ... Reno, NV 89501-4050-0211 (IF A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILMED)

B 2 0111147AM/FISCAL AM TITLE-FIL

1 775 209 3343 # 3 21

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s).
  - a) 013-120-12, 013-120-04
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other Agricultural w/cabin \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	116781
Book:	157
Page:	340
Date of Recording:	Aug. 13, 2001
Notes:	

- 3. Total Value/Sales Price of Property: \$ 158,400.00
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 158,400.00
- Real Property Transfer Tax Due: \$ 206.05

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_

Print Name: Donald R. Allen

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *[Signature]*

Print Name: Gregory J. Barlow

Address: X P.O. Box 105

City: X Calverdo

State: X NV Zip: X 89008

Telephone: X 775-726-3838

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2001-48358-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)