

ESCROW NO. 2001-48358 LJ  
A.P.N. 013-120-12, 013-120-04  
R.P.T.T. EXEMPT

WHEN RECORDED MAIL TO:  
Donald R. Allen

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Laurie Allen, who also acquired title as Lorie Allen, former spouse of the Grantee herein  
do(es) hereby GRANT, BARGAIN and SELL to  
Donald R. Allen, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
**THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST THAT LAURIE ALLEN MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HER MARRIAGE TO DONALD R. ALLEN, AKA DONALD RAY ALLEN.**

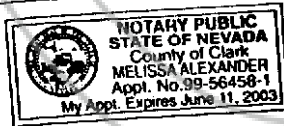
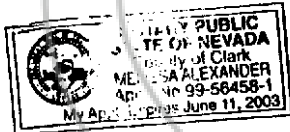
TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8-9-01 Laurie Allen  
Laurie Allen

State of Nevada  
County of Clark

This instrument was acknowledged before me on 8-9-01, by  
Laurie Allen.

Melissa Alexander  
Notarial Officer



NO. 116780  
FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
AUGUST 13, 2001  
AT 35 MINUTES PAST 4 O'CLOCK  
PM IN BOOK 157 OF OFFICIAL  
RECORDS PAGE 339 LINCOLN  
COUNTY, NEVADA  
Zella Borchers  
COUNTY RECORDER

3-9-01:10:15AM:FIRST AM TITLE-EIV

11 775 289 3343 # 3/ 6

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s):
  - a) 013-120-04 \_\_\_\_\_
  - b) 013-120-12 \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/'Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input checked="" type="checkbox"/> Other Agricultural w/cabin _____	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>116780</u>
Book: <u>157</u>	Page: <u>339</u>
Date of Recording: <u>Aug 13, 2001</u>	
Notes:	

- 3. Total Value/Sales Price of Property: \$ n/a
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ n/a
- Real Property Transfer Tax Due: \$ n/a

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: 6
  - b. Explain Reason for Exemption: interspousal

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Laurie Allen  
 Print Name: Laurie Allen  
 Address: 11690 Palomino Dr  
 City: Henderson  
 State: NV Zip: 89015  
 Telephone: (702) 564-5634  
 Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: Donald R. Allen  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2001-48358

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

04/08/01 11:17 FAX 7028710000

JANET I INC

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State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)
- a) 513-120-00 \_\_\_\_\_
  - b) 513-120-12 \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Townhome
  - d)  2-4 Fam.
  - e)  Apt. Bldg.
  - f)  Comm. Bldg./Off.
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other Agricultural use/lease

FOR RECORDERS USE ONLY  
 Document/Instrument #: 116770  
 Book: 157 Page: 339  
 Date of Recording: May 13, 2001  
 Note: \_\_\_\_\_

3. Total Value/Sale Price of Property: \$                     

Debt: Assessed Liens and/or Encumbrances: ( \_\_\_\_\_ )

Overide recording information: Book \_\_\_\_\_ Page \_\_\_\_\_

Transfer Tax Value per NRS 375.010, Section 2: \$                     

Real Property Transfer Tax Due: \$                     

4. **Exemptions/Claims**

a. Transfer Tax Exemption, per NRS 375.080, Section:                     

b. Explain Reason for Exemption:                     

5. Partial Interest: Percentage being transferred:                     %

The undersigned Seller (Grantor/Deed/Convey), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the Seller agrees that the falsification of any material information, or other dissemination of additional tax data, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.080, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: \_\_\_\_\_

Print Name: Leslie Allen

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: [Signature]

Print Name: David B. Allen

Address: 904 Jorington

City: Las Vegas

State: NV Zip: 89108

Telephone: (702) 877-7777

Capacity: \_\_\_\_\_

COMPANY RECORDING INFORMATION

Co. Name: Lincoln County Title Company of Nevada, Bureau # 500144250