

464 Hagen Circle
St. George, UT 84770
Jm

QUITCLAIM DEED

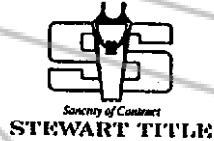
THIS QUITCLAIM DEED is given by HAFEN BROS., LLC, a Utah limited liability company, 465 E. 600 S., St. George, UT 84770-3439 and GMCC, LTD., a Utah limited partnership, 3530 Manzanita Road #1, St. George, UT 84770 (collectively the "Grantor") for the consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, who hereby sells and quitclaims to CLARK COUNTY, NEVADA, a governmental entity created pursuant to the laws of the State of Nevada (the "County"), any and all of Grantor's right, title and interest in and to the following described property (the "Assets"):

- A. *Preference Rights - Grazing Allotment:* Assignor's Preference Rights and Permits for the Department of the Interior, Bureau of Land Management ("BLM") Grazing Allotment #01064, commonly known as the Sand Hollow Allotment, which encompasses 35,174 acres, more or less, of BLM land (the "Sand Hollow Allotment"), and which allotment is more particularly described on Exhibit A, and depicted on Exhibit A-1, attached hereto and by this reference made a part hereof.
- B. *Preference Rights - Grazing Allotment:* Any interest of Assignor in the Preference Rights and Permits for the Department of the Interior, Bureau of Land Management ("BLM") Grazing Allotment #1076, commonly known as the Beacon Dual Use Allotment, which encompasses 41,110 acres, more or less, of BLM land (the "Beacon Dual Use Allotment"), and which allotment is more particularly described on Exhibit A, and depicted on Exhibit A-1, attached hereto and by this reference made a part hereof.
- C. *Range Improvements:* Any and all range improvements located on or appurtenant to the Allotment described in Exhibit A and depicted in Exhibit A-1, attached, including, without limitation, those listed on Exhibit C, attached.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument effective this 23rd day of June, 2001.

July Jm Jg

STATE OF NEVADA
DECLARATION OF VALUE



1. Assessor Parcel Number(s):
 a) Water Rights & Grazing Allotment _____
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo / Townhouse d) _____ 2 - 4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l / Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 110769
 Book: 157 Page: 284-294
 Date of Recording: Aug 10, 2001
 Notes: _____

3. Total Value / Sales Price of Property \$195,000
 Deduct Assumed Lien and / or Encumbrances: \$ (_____)
 Provide recording information: Doc / Instrument No. : _____ Book: _____ Page: _____
 Transfer Tax Value per NRS 375.101, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ EXEMPT
4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section : 2
 b. Explained Reason for Exemption: TRANSFER TO COUNTY
5. Partial Interests: Percentage being transferred: _____ %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 HAFEN BROS. LLC, & GMCC LTD.
 Seller Signature: [Signature]
 Print Name: Judice Miller
 Address: 1264 Hagen Circle
 City/State/Zip: St George, UT 84790
 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

BUYER (GRANTEE) INFORMATION
 CLARK COUNTY NEVADA
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED)

QUITCLAIM DEED

THIS QUITCLAIM DEED is given by HAFEN BROS., LLC, a Utah limited liability company, 465 E. 600 S., St. George, UT 84770-3439 and GMCC, LTD., a Utah limited partnership, 3530 Manzanita Road #1, St. George, UT 84770 (collectively the "Grantor") for the consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, who hereby sells and quitclaims to CLARK COUNTY, NEVADA, a governmental entity created pursuant to the laws of the State of Nevada (the "County"), any and all of Grantor's right, title and interest in and to the following described property (the "Assets"):

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IN WITNESS WHEREOF, the undersigned has duly executed this instrument effective this ____ day of June, 2001.

STATE OF NEVADA
DECLARATION OF VALUE



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SELLER (GRANTOR) INFORMATION
 HAFEN BROS. LLC, & GMCC LTD.
 Seller Signature: [Signature]
 Print Name: Judice Miller
 Address: 1264 Hagen Circle
 City/State/Zip: St George, UT 84790
 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

BUYER (GRANTEE) INFORMATION
 CLARK COUNTY NEVADA
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED)

GRANTOR:

HAFEN BROS., LLC, a Utah limited liability company

Herschel W. Hafen
Herschel W. Hafen,

Trustee of the Hafen Revocable Trust under trust dated April 8, 1994
as Member of HAFEN BROS., LLC, a Utah limited liability company

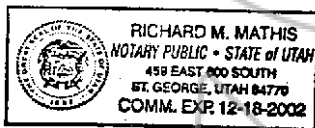
STATE OF Utah)
) ss.
COUNTY OF Washington)

The foregoing instrument was acknowledged before me this 1st day of June, 2001, by
Herschel W. Hafen, Trustee of the Hafen Revocable Trust under trust dated April 8, 1994, as Member of
Hafen Bros., LLC, a Utah limited liability company.

WITNESS my hand and official seal.
My commission expires: _____

(SEAL)

Richard M. Mathis
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE



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 c) _____
 d) _____

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 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

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SELLER (GRANTOR) INFORMATION
 HAFEN BROS. LLC, & GMCC LTD.
 Seller Signature: [Signature]
 Print Name: Judice Miller
 Address: 1264 Hagen Circle
 City/State/Zip: St George, UT 84790
 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

BUYER (GRANTEE) INFORMATION
 CLARK COUNTY NEVADA
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED)

GRANTOR:

HAFEN BROS., LLC, a Utah limited liability company

L. Kelton Hafen

L. Kelton Hafen,

Trustee of the Hafen Family Trust under trust dated February 7, 1991
as Member of HAFEN BROS., LLC, a Utah limited liability company

Peggy N. Hafen

Peggy N. Hafen

Trustee of the Hafen Family Trust under trust dated February 7, 1991
as Member of HAFEN BROS., LLC, a Utah limited liability company

STATE OF Utah)
) ss.
COUNTY OF Washington)

The foregoing instrument was acknowledged before me this 1st day of June, 2001, by
L. Kelton Hafen and Peggy N. Hafen, Trustees of the Hafen Family Trust under trust dated February 7,
1991, as Member of Hafen Bros., LLC, a Utah limited liability company.

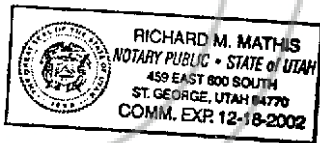
WITNESS my hand and official seal.

My commission expires: _____

(SEAL)

Richard M. Mathis

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE



1. Assessor Parcel Number(s):
 a) Water Rights & Grazing Allotment _____
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo / Townhouse d) _____ 2 - 4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l / Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

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 a. Transfer Tax Exemption, per NRS 375.090, Section : 2
 b. Explained Reason for Exemption: TRANSFER TO COUNTY
5. Partial Interests: Percentage being transferred: _____ %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 HAFEN BROS. LLC, & GMCC LTD.
 Seller Signature: [Signature]
 Print Name: Judice Miller
 Address: 1264 Hagen Circle
 City/State/Zip: St George, UT 84790
 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

BUYER (GRANTEE) INFORMATION
 CLARK COUNTY NEVADA
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED)

GRANTOR:

HAFEN BROS., LLC, a Utah limited liability company

Eldon E. Hafen
Eldon E. Hafen,

Trustee of the Eldon E. Hafen and Maxine P. Hafen Trust under trust dated October 30, 1996
as Member of HAFEN BROS., LLC, a Utah limited liability company

Maxine P. Hafen
Maxine P. Hafen,

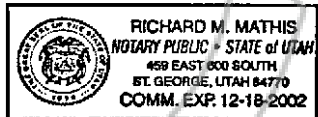
Trustee of the Eldon E. Hafen and Maxine P. Hafen Trust under trust dated October 30, 1996
as Member of HAFEN BROS., LLC, a Utah limited liability company

STATE OF Utah)
COUNTY OF Wasatch) ss.

The foregoing instrument was acknowledged before me this 1st day of June, 2001, by
Eldon E. Hafen and Maxine P. Hafen, Trustee of the Eldon E. Hafen and Maxine P. Hafen Trust under
trust dated October 30, 1996, as Member of HAFEN BROS., LLC, a Utah limited liability company.

WITNESS my hand and official seal.
My commission expires: _____
(SEAL) Richard Mathis

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE



1. Assessor Parcel Number(s):
 a) Water Rights & Grazing Allotment _____
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo / Townhouse d) _____ 2 - 4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l / Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

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 b. Explained Reason for Exemption: TRANSFER TO COUNTY
5. Partial Interests: Percentage being transferred: _____ %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 HAFEN BROS. LLC, & GMCC LTD.
 Seller Signature: [Signature]
 Print Name: Judice Miller
 Address: 1264 Hagen Circle
 City/State/Zip: St George, UT 84790
 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

BUYER (GRANTEE) INFORMATION
 CLARK COUNTY NEVADA
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED)

GRANTOR:

GMCC, Ltd., a Utah limited partnership

Janice Miller
Janice Miller, General Partner

STATE OF Utah)
) ss.
COUNTY OF Washington)

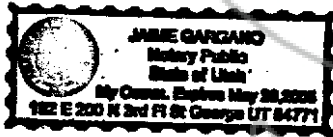
The foregoing instrument was acknowledged before me this 23 day of July, 2001, by Janice Miller, as general partner of GMCC, Ltd., a Utah limited partnership.

WITNESS my hand and official seal.

My commission expires: May 29, 2005

(SEAL)

Jaimie Gargano
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE



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 Seller Signature: [Signature]
 Print Name: Judice Miller
 Address: 1264 Hagen Circle
 City/State/Zip: St George, UT 84790
 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

BUYER (GRANTEE) INFORMATION
 CLARK COUNTY NEVADA
 Buyer Signature: _____
 Print Name: _____
 Address: _____
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 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED)

GRANTOR:

GMCC, Ltd., a Utah limited partnership

Donald K. Gubler
Donald K. Gubler, General Partner

STATE OF Utah)
) ss.
COUNTY OF Washington)

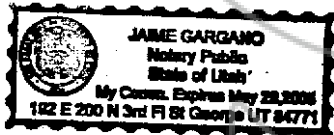
The foregoing instrument was acknowledged before me this 20th day of July, 2001, by Donald K. Gubler, as general partner of GMCC, Ltd., a Utah limited partnership.

WITNESS my hand and official seal.

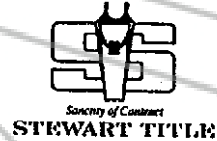
My commission expires: 5-29-2005

(SEAL)

Jame Gargano
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE



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 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

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COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

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EXHIBIT A
DESCRIPTION OF PROPERTY

All or portions of the following described property located in Clark County, Nevada, as further depicted on the attached **Exhibit A-1**:

SAND HOLLOW ALLOTMENT:

T. 11 S., R. 71 E., Sections: 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 and 33 ALL.

T. 11 S., R. 71 E., Sections: W1/4 of 10, 15, 22, 27 and 34.

T. 11 S., R. 71 E., Sections: 1, 3, 4, 5 and 6 - PORTIONS.

T. 12 S., R. 71 E., Sections: 4, 5, 6, 7, 8, 9, 16, 17 and 18 - ALL.

T. 12 S., R. 71 E., Sections: W1/4 of 3, 10 and 15.

T. 12 S., R. 71 E., Sections: 19 - PORTIONS.

T. 11 S., R. 70 E., Sections: 1, 2, 11, 12, 13, 14, 22, 23, 24, 25, 26, 27, 34, 35 and 36 - ALL.

T. 11 S., R. 70 E., Sections: 15, 21, 28 and 33 - PORTIONS.

T. 12 S., R. 70 E., Sections: 1, 2, 11, 12 and 13 - ALL.

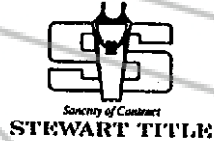
T. 12 S., R. 70 E., Sections: 3, 4, 10, 14, 23 and 24 - PORTIONS.

BEACON DUAL USE ALLOTMENT:

T. 11 S., R. 70 E., Sections: 3, 4, 8, 9, 10, 16 and 17 - ALL.

T. 11 S., R. 70 E., Sections: 5, 6, 7, 15, 18, 21 and 20 - PORTIONS.

STATE OF NEVADA
DECLARATION OF VALUE



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 HAFEN BROS. LLC, & GMCC LTD.
 Seller Signature: [Signature]
 Print Name: Judice Miller
 Address: 1264 Hagen Circle
 City/State/Zip: St George, UT 84790
 Telephone: (435) 673-8873
 Capacity: General Partner of GMCC

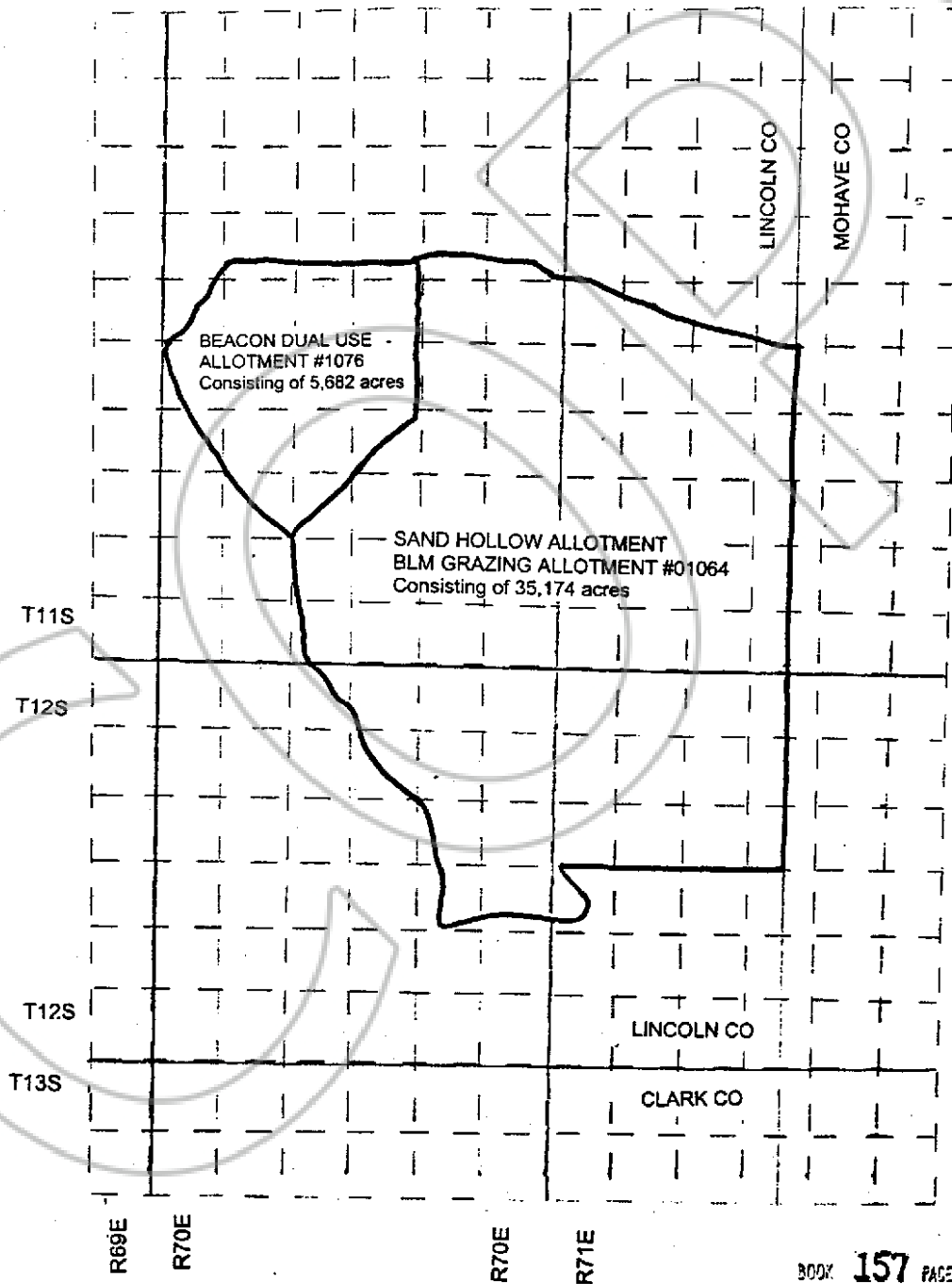
BUYER (GRANTEE) INFORMATION
 CLARK COUNTY NEVADA
 Buyer Signature: _____
 Print Name: _____
 Address: _____
 City/State/Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: _____ Escrow No.: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED / MICROFILMED)

EXHIBIT A-1
MAP OF ALLOTMENT



STATE OF NEVADA
DECLARATION OF VALUE



1. Assessor Parcel Number(s):
 a) Water Rights & Grazing Allotment _____
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo / Townhouse d) _____ 2 - 4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l / Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 110769
 Book: 157 Page: 284-294
 Date of Recording: Aug 10, 2001
 Notes: _____

3. Total Value / Sales Price of Property \$195,000
 Deduct Assumed Lien and / or Encumbrances: \$ (_____)
 Provide recording information: Doc / Instrument No. : _____ Book: _____ Page: _____
 Transfer Tax Value per NRS 375.101, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ EXEMPT

4. If Exemption Claimed:
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EXHIBIT C
RANGE IMPROVEMENTS
 (page 1 of 2)

SAND HOLLOW AND BEACON ALLOTMENTS
BLM RANGELAND IMPROVEMENTS*

(constructed and paid for by Sand Hollow allotment permittees)

| <u>Allotment</u> | <u>Corrals</u> | <u>Fence Lines</u> | <u>Cattle Guards</u> | <u>Holding Field</u> | <u>PVC Pipe</u> | <u>Tanks/ Troughs</u> | <u>Reservoir</u> |
|------------------|----------------|--------------------|----------------------|----------------------|-----------------|-----------------------|------------------|
| Sand Hollow | yes | yes | yes(2) | no | yes | yes(5,5) | yes(1) |
| Beacon | no | yes | yes(2) | no | yes | yes(1,3) | no |

SAND HOLLOW - STOCKWATER IMPROVEMENTS

| <u>Name</u> | <u>Improvement Description</u> |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (No. 1) <u>Sand Hollow Corrals</u> | Corrals - 6 pens; working alley, wood/wire construction; no holding field 3 - water troughs @ 330 gallons each; 1000 gallons total No storage tanks |
| (No. 2) <u>South Trough</u> (south of Flat Top Mesa) | one 3,000 gallon storage tank two 600 gallon (each) water troughs |
| (No. 3) <u>Powerline Trough</u> | one 5,000 gallon storage tank one 500 gallon water trough |
| (No. 4) <u>Middle Trough</u> | two 3,000 gallon (each) storage tanks one 500 gallon water trough |
| (No. 5) <u>North Trough</u> | one 100 gallon water trough |
| <u>BEACON - STOCKWATER IMPROVEMENTS</u> | |
| (No. 6) <u>"Afterburner"</u> | one 500 gallon water trough |
| (No. 7) <u>"Ruesch Tank"</u> | one 10,000 gallon storage tank two 300 gallon (each) water troughs |
| (No. 8) <u>Northwest Beacon</u> | two 300 gallon (each) water troughs |

All above water trough sites have water control valves within concrete or metal boxes.

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EXHIBIT C
RANGE IMPROVEMENTS
(page 2 of 2)

Sand Hollow and Beacon allotments

Cattle Guards

- one at Nevada-Arizona border near corrals; 12' - steel construction
- one near powerline southwest boundary; 12' - steel construction
- one at Beacon/Gourd Springs allotment boundary (northwest side); 12' steel construction
- one near powerline north, Beacon/Terry Banches allotment boundary; 12' steel construction

Fencing

One perimeter, four strand, steel post with wood braces fenceline, in good condition, surrounds both Sand Hollow and Beacon allotments. Estimate approximately 30 miles of perimeter fencing; and additional 4 miles (+/-) are unfenced boundary lines with natural rocky mountain barriers. 1.5 miles is located at northwest boundary of Beacon and south boundary of Summit Spring allotment. The other unfenced boundary is located in the south central area of Sand Hollow allotment, approximately 2.5 miles. (See Site Map for details.)

NO. 116769

FILED AND RECORDED AT REQUEST OF
STEWART TITLE

AUGUST 10, 2001

AT 15 MINUTE PAST 01 O'CLOCK

PM BOOK 157 BY OFFICIAL

RECORDS PAGE 284 LINCOLN

COUNTY, NEVADA.

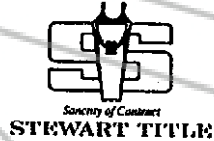
LESLIE BOCHER

COUNTY RECORDER

BY Jessie Stevens DEPUTY

BOOK 157 PAGE 294

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