

Case No. CV 0205001

Dept. No. _____

FILED

2001 JUL 17 P 3:04

CORRIN HOGAN
COURT CLERK

IN THE SEVENTH JUDICIAL DISTRICT COURT
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF
LINCOLN

L. DAVID LOVE, and JEAN R. LOVE, husband and wife,

Plaintiffs,

VS

UNION PACIFIC RAILROAD, LINCOLN COUNTY, and ROY F. KURT,
Deceased, and WANDA S. KURT, last known place of residence, Panaca,
Lincoln County, State of Nevada; DOE I through DOE X; together with each
and every one of the above-named Defendants, their last known addresses
being Lincoln County, Nevada, unless otherwise stated herein; also all other
persons unknown claiming any right, title, estate, lien or interest in the real
property described in the complaint adverse to Plaintiff's ownership, or any
cloud upon Plaintiff's, title thereto,

Defendants.

DECREE QUIETING TITLE

This cause having come on before the Court on the 15th day of July
2001, upon the Complaint of the Plaintiffs to quiet title herein and against the
above named Defendants, and it appearing that the Defendants were duly and
regularly served as required by law, and no answer having been filed by said
defendants, and the defaults of the Defendants having been duly entered, or

1 Defendants have relinquished claim or interest in the property, and the Court
2 being duly satisfied that the allegation of said Complaint are true
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4
5 **NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED**
6 that Plaintiffs herein are adjudged to be, and are hereby declared to be the owners of
7 the following described real property situate in the County of Lincoln, State of
8 Nevada, to wit:

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11 Parcel 1

12 A strip and tract of land one hundred feet wide, of which the center line of
13 the route and the line of the Oregon Short Line and Utah Northern
14 Railway Company" as the same is or shall be surveyed, staked and located
15 is the center, being fifty feet on each side of the center line of said route or
16 line of said railway passes through the same, to wit: said center line
17 beginning at a point 569 feet East of the N.W. corner of the N.W.1/4 of
18 S.W.1/4 Sec. 19 T2S., R68 East M.D.M. U.S. survey, and running thence
19 in a South-westerly direction through and over said N.W.1/4 of S.W.1/4
20 continuing thence in a South-westerly direction through and over the E1/2
21 of S.E.1/4 of Sec. 24 T2S., R67E. M.D.M. to a point 555 feet East of the
22 S.W. corner of the East 1/2 of S.E.1/4 of said section 24 and containing
23 6.81/100 acres of land more or less.

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26 Parcel 2

27 A strip and tract of land one hundred feet wide, of which the center line of
28 the route and the line of The Oregon Short Line and Utah Northern
Railway Company," as the same is or shall be surveyed, staked and
located, is the center, being fifty feet on each side of the center line of said
route over, across and through the following tract and tracts of land, as
said route or line of said railway passes through the same, to-wit: said
center line beginning at a point 18 feet West of the N.E. corner of the
S.W.1/4 of the N.W.1/4 of Sec. 19 T2S., R68E. M.D.M. U.S. survey; and
running thence in a South-westerly direction through and over said
S.W.1/4 to a point 569 feet East of the S.W. corner of the S.W.1/4 of the

N.W. 1/4 of said Sec. 19 and containing 3.40/100 acres of land more or less.

Parcel 3

A triangular piece or parcel of land in the Northwest quarter (N.W. 1/4) of the Northwest quarter (N.W. 1/4) of Section nineteen, (19) township two (2) south range sixty-eight (68), Mt. Diablo Base and Meridian, Lincoln County, Nevada, being all that portion of the above described tract which lies within fifty (50) feet on each side of the center line of the Caliente, & Pioche Railroad as now located and staked upon the ground, said center line being more particularly described as follows:

Commencing at point on the South boundary line of the above described tract eighteen, (18) feet West of the Southeast corner thereof, thence Northeasterly over and across the said Northwest quarter (N.W. 1/4) of the Northwest quarter (N.W. 1/4) of Section Nineteen (19) to a point thirty-five (35) feet more or less, North of the Southeast corner thereof, said right-of-way or land, containing an area of twelve hundredths (0.12) acres more or less.

Parcel 4

A strip and tract of land one hundred feet wide of which the center line of the route and the line of the San Pedro, Los Angeles and Salt Lake Railroad Company, as the same is or shall be surveyed staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract or tracts of land, as said route or line of said railway passes through the same, to wit:

Beginning at a point 657 feet West of N.E. corner of N.E. 1/4 of N.W. 1/4, Sec. 19, T2S., R68E, M.D.M., and running thence in a S.W. direction through and over said N.E. 1/4 of N.W. 1/4 to a point 36 feet N. or S.W. corner of N.E. 1/4 of N.W. 1/4 of said Sec. 19, and containing 3.28 acres of land, more or less.

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Parcel 5

A strip and tract of land one hundred (100) feet wide of which the center line of the route and the line of the San Pedro, Los Angeles & Salt Lake Railroad Company, as the same is surveyed staked and located is the center, being fifty (50) feet on each side of the center

line of said route, over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to wit:

Through the South-east quarter of the Southwest quarter of section eighteen, township two (2), South range sixty-eight (68) east, Mount Diablo Bas. & Meridian and containing an area of three & 3/10 (3.3/10) acres of land more or less.

DATED this 15th day of July, 2001

/s/ Steve L. Dobrescu

DISTRICT JUDGE

Gregory V. Barlow

GREGORY V. BARLOW, ESQ.

Gregory Barlow, LTD

P.O. BOX 98

Caliente, Nevada 89008

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 17th day of August 2001

Cayenne S. Logan
Clerk

Deputy Clerk

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BOOK 157 PAGE 220

COPY

NO. 116758
FILED AND RECORDED AT REQUEST OF
DAVID LOVE

AUGUST 7, 2001

AT 42 MINUTES PAST 4 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORDS PAGE 217 LINCOLN

COUNTY, NEVADA.

Julius Boucher
COUNTY RECORDER

BOOK 157 PAGE 221