

File No: 899013 (TLC)  
A.P.N.: ~~138-21-426-009~~ 003-143-14  
When Recorded, Mail Tax Statements To:  
David Turner  
P.O. Box 45  
Caliente, NV 89008

R.P.T.T.: \$Exempt 6

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Gerianne S. Turner, spouse of the herein grantee**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**David Turner, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of ~~Clark~~, State of Nevada, described as follows :

LINCOLN  
/LOT NINE (9) IN BLOCK (3) OF TAMARISK - PHASE 4, AS SHOWN BY MAP THEREOF ON FILE  
IN BOOK 68 OF PLATS, PAGE 94, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK  
COUNTY, NEVADA.//

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

LOT 5 IN BLOCK A OF WEST END ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA, AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED OCTOBER 6, 1926, IN THE OFFICE OF THE COUNTY RECORDER OF SUBDIVISION COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 44, LINCOLN COUNTY, NEVADA RECORDS.

SAID LAND IS NOW SHOWN AS PARCELS ONE AND TWO ON PARCEL MAP RECORDED MAY 19, 1999, IN PLAT BOOK B, PAGE 225, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

STATE OF NEVADA  
DECLARATION OF VALUE

Doc. # 116756  
Book 157 Page 192-193

1. Assessor Parcel Number(s)
  - a) 438-21-420-009
  - b) 003-193-14
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_
2. Type of Property
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS USE ONLY  
 Documentation Reviewed by: \_\_\_\_\_  
 Type of Documentation: \_\_\_\_\_  
 Assessor's Tag: \_\_\_\_\_  
 Recording Deputy: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
 Deduct Assumed Liens and/or Encumbrances: \$  
(Recording information on assumed amounts: Book/Instrument#) \_\_\_\_\_ / \_\_\_\_\_

4. Taxable Value (per NRS 375.010, Section 2) \$0.00  
 Real Property Transfer Tax Due \$Exempt 6

**If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_ /NAC 375, Section \_\_\_\_\_
- b. Explain reason for exemption: spouse to spouse w/out consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Marion S. Turner  
 Print Name: Gen. Ann S. Turner  
 Address: P.O. Box 45  
 City: Caliente  
 State: NV Zip: 89008  
 Telephone: 775-726-3951  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

First American Title Company of Nevada

File Number: 101-2000636 TLC/JCT

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 138-21-426-009  
005-143-14

Quitclaim Deed - continued

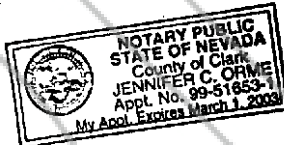
File No: 101-2000636 (TLC)

Gerriann S. Turner 7/23/01  
Gerriann S. Turner Date

STATE OF NEVADA )  
COUNTY OF Clark )  
~~Clark~~ )

This instrument was acknowledged before me on  
7-23-01 by  
Gerriann S. Turner

Jennifer C. Orme  
Notary Public  
(My commission expires: 3-1-2003)



NO. **116756**

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

AUGUST 7, 2001

AT 32 MINUTES PAST 04 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORD PAGE 192 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY Teresa Lewis, DEPUTY

STATE OF NEVADA  
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Book 157 Page 192-193

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FOR RECORDERS USE ONLY  
 Documentation Reviewed by: \_\_\_\_\_  
 Type of Documentation: \_\_\_\_\_  
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- b)  Single Fam. Res
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- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
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- h)  Mobile Home
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3. Total Value/Sales Price of Property:

\$0.00

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\$

(Recording information on assumed amounts: Book/Instrument#)

4. Taxable Value (per NRS 375.010, Section 2)

\$0.00

Real Property Transfer Tax Due

\$Exempt 6

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