

Escrow Number: ~~990017200100~~ 2000739 TLC
RPTT: \$ 71.50
APN#: ~~138-21-426-009~~
003-143-14
WHEN RECORDED, MAIL TO:

David Turner
770 Front Street
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~Washington Mutual~~ The Chase Manhattan Bank

do(es) hereby GRANT, BARGAIN, and SELL to

David Turner, a married man, as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Subject to:

1. All general and special taxes for the current year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Chase Manhattan Bank
By Long Beach Mortgage Company Its Attorney In Fact

Elaine Langdon *7/31/01*
By: Elaine Langdon, *Att* Date

STATE OF NEVADA *California*)
COUNTY OF BLANK *Los Angeles*) ss.

This instrument was acknowledged before me on *7/31/01* by

W. M. Foster *Elaine Langdon*

Company of Washington Mutual Long Beach Mortgage

Notary Public,
(My commission expires: *5/21/05*)



STATE OF NEVADA
DECLARATION OF VALUE

Doc # 116755
Book 157 Page 190-191

- 1. Assessor Parcel Number(s)
 - a) 003-143-14
 - b)
 - c)
 - d)
- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobil Home
 - i) Other _____

FOR RECORDERS USE ONLY	
Documentation Reviewed by:	_____
Type of Documentation	_____
Assessor's Tag	_____
Recording Deputy:	_____

3. Total Value/Sales Price of Property: \$54,900.00

Deduct Assumed Liens and/or Encumbrances: \$0.00
(Recording information on assumed amounts: Book/Instrument# _____)

4. Taxable Value (per NRS 375.010, Section 2) \$54,900.00

Real Property Transfer Tax Due ~~\$137.50~~ 71.50

If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____ /NAC 375, Section _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ ZIP: _____

Telephone: _____

Capacity: _____

Buyer Signature: David R. Turner

Print Name: David R. Turner

Address: P.O. Box 45

City: Caliente

State: NV ZIP: 89008

Telephone: (775) 726-3951

Capacity: _____

COMPANY REQUESTING RECORDING

First American Title Company of Nevada

Escrow Number: 899013 LAX/jag

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

Doc # 116755
Book 157 Page 190-191

- 1. Assessor Parcel Number(s)
 - a) ~~138-21476-009~~
 - b) 003-143-14
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<p>SELLER (GRANTOR) INFORMATION</p> <p>Seller Signature: <u><i>Elaine Sargent</i></u></p> <p>Print Name: <u>W. Sargent</u></p> <p>Address: _____</p> <p>WASHINGTON MUTUAL BANK</p> <p>8451 CORDON AVENUE</p> <p>City: <u>NORTHRIDGE CALIFORNIA 91324</u></p> <p>State: _____ ZIP: _____</p> <p>Telephone: <u>818-775-4720</u></p> <p>Capacity: <u>ASSISTANT VICE PRES.</u></p>	<p>BUYER (GRANTEE) INFORMATION</p> <p>Buyer Signature: _____</p> <p>Print Name: _____</p> <p>Address: _____</p> <p>City: _____</p> <p>State: _____ ZIP: _____</p> <p>Telephone: _____</p> <p>Capacity: _____</p>
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COMPANY REQUESTING RECORDING

First American Title Company of Nevada Escrow Number: 899013 LAX/jag

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK A OF WEST END ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY,
NEVADA AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED OCTOBER 6, 1926 IN THE
OFFICE OF THE COUNTY RECORDER OF SUBDIVISION COUNTY, NEVADA IN BOOK A OF PLATS,
PAGE 44, LINCOLN COUNTY, NEVADA RECORDS.

SAID LAND IS NOW SHOWN AS PARCELS ONE AND TWO ON PARCEL MAP RECORDED MAY 19, 1999
IN PLAT BOOK B, PAGE 225 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY,
NEVADA.

TMP

NO. **116755**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

AUGUST 7, 2001

AT 32 MINUTES PAST 04 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORDS PAGE 190 LINCOLN

COUNTY, NEVADA.

LESLIE BOUCHER

COUNTY RECORDER

BY Teresa Deven DEPUTY

STATE OF NEVADA
DECLARATION OF VALUE

Doc # 116755
Book 157 Page 190-191

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Recording Deputy:	_____

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Capacity: _____

Buyer Signature: David R. Turner

Print Name: David R. Turner

Address: P.O. Box 45

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