David Turner 770 Front Street Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amendments with the Chase Manhattan Bank

do(es) hereby GRANT, BARGAIN, and SELL to

David Turner, a married man, as his sole and separate property

the real property situate in the County of <u>Linclon</u>., State of Nevada, described as follows:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Subject to:

All general and special taxes for the current year.

 Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Chese Manhattan Bank By Long Beach Mortgage Company Its Attorney In Root

By: Elaine Langton, syr Date

STATE OF NEVADA California) COUNTY OF GLARK LOS ANGELES: 85.

This instrument was acknowledged before me on 7/31/61 by

of Washington Mutual Long Beach Mortgage

M. FOSTER
COMM. #1305228
COMM. #1305228
U.S. Angeles County
U. Comm. Expires May 21, 2005

(My commission expires: 5/21/08

BOCK 157 MEE 190

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STATE OF MELCARIA	(
STATE OF NEVADA DECLARATION OF VALUE	Doc# 116755 Book 157 Page 190-191
Assessor Parcel Number(s)	book 157 tage 190-191
a) 003-143-14	
b) c)	FOR RECORDERS USE ONLY Documentation Reviewed by:
d)	Type of Documentation
 Type of Property a) a Vacant Land b) a Single Fam. Res. 	Assessor's Tag Recording Deputy:
c) a Condo/Twnhse d) a 2-4 Plex e) a Apt. Bldg. f) a Comm'l/Ind1	
g) a Agricultural h) a Mobil Home	
i) o Other	
3. Total Value/Sales Price of Property:	\$54,900.00
Deduct Assumed Liens and/or Encumbrances: Recording information on assumed amounts:Book/Instrument#	\$0.00
	/ /
4. Taxable Value (per NRS 375.010, Section 2	\$54,900.00
Real Property Transfer Tax Due	\$137.50 7/.50
f Exemption Claimed:	
a. Transfer Tax Exemption, per 375,090, Section:	/NAC 375, Section
b. Explain reason for exemption:	\ \
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	Doc# 116755
STATE OF NEVADA DECLARATION OF VALUE	Book 157 Page 190-19
	Book 151 1 agr 1101
1. Assessor Parcel Number(s) e) 138-31-47-6-009	
003-143-14	FOR RECORDERS USE ONLY Documentation Reviewed by:
d)	Type of Documentation Assessor's Tag
 Type of Property a) a Vacant Land b) a Single Fam. Res. 	Recording Deputy:
c) a Condo/Twnhse d) a 2-4 Plex e) a Apt. Bldg. f) a Comm'l/Ind1	
g) p Agricultural h) p Mobil Home i) p Other	< 1 1
3. Total Value/Sales Price of Property:	\$54,900.00
	\ \ / /
Deduct Assumed Liens and/or Encumbrances: @mccrding information on assumed amounts:Book/instrument#	\$0.00
4. Taxable Value (per NRS 375.010, Section 2	\$54,900.00
Real Property Transfer Tax Due	\$137.60 \$1.50
# Exemption Claimed;	
	/NAC 375, Section
a. Transfer Tax Exemption, per 375.090, Section:	
b. Explain reason for exemption;	
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SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seler Signature: Children Taryon	Buyer Signature:
Print Name: YMMOSIABOO	Print Name:
Address:	Address:
WASHINGTON MUTUAL BANK	/ / /
Cay: NORTHRIDGE, CALIFORNIA 91324	City:
State: ZIP:	State: ZIP:
Telephone: 8/8-775-4720	Telephone:
Capacity ASSISTANT Vice Pro.	
	STING RECORDING
First American Title Company of Nevada	Escrow Number: 899013 LAX/jag
/ /	MAY RE RECORDED/MICROFILMED)
	INGT NE BELLIKUTUMKIRUTUMELI

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN , STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK A OF WEST END ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED OCTOBER 6, 1926 IN THE OFFICE OF THE COUNTY RECORDER OFSUBDIVISION COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 44, LINCOLN COUNTY, NEVADA RECORDS.

SAID LAND IS NOW SHOWN AS PARCELS ONE AND TWO ON PARCEL MAP RECORDED MAY 19, 1999 IN PLAT BOOK B, PAGE 225 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TMP

NO. 116755

FIRST AMERICAN TITLE

AUGUST 7, 2001

AT 32MMUTES PAST 04 O'CLOCK

FEGOROS HAGE 190

COUNTY, NEVADA.

LESLIE BOUCHER

STELLO SELLENDEPUTY

800x 157 met 191

· ·	
STATE OF MELCARIA	(
STATE OF NEVADA DECLARATION OF VALUE	Doc# 116755 Book 157 Page 190-191
Assessor Parcel Number(s)	book 157 tage 190-191
a) 003-143-14	
b) c)	FOR RECORDERS USE ONLY Documentation Reviewed by:
d)	Type of Documentation
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c) a Condo/Twnhse d) a 2-4 Plex e) a Apt. Bldg. f) a Comm'l/Ind1	
g) a Agricultural h) a Mobil Home	
i) o Other	
3. Total Value/Sales Price of Property:	\$54,900.00
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Address:	Address:
WASHINGTON MUTUAL BANK	/ / /
Cay: NORTHRIDGE, CALIFORNIA 91324	City:
State: ZIP:	State: ZIP:
Telephone: 8/8-775-4720	Telephone:
Capacity ASSISTANT Vice Pro.	
	STING RECORDING
First American Title Company of Nevada	Escrow Number: 899013 LAX/jag
/ /	MAY RE RECORDED/MICROFILMED)
	INGT NE BELLIKUTUMKIRUTUMELI