

APN: 005-261-04
Affix R.P.T.T. \$110.50

WHEN RECORDED MAIL TO:

Kathleen Hafen
126 Juniper Street
Henderson, NV 89015

MAIL TAX NOTICE TO SAME ADDRESS

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Richard Corn and Marie A. Corn, husband and wife as joint tenants with right of survivorship
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Kathleen Hafen, an unmarried woman

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as
follows:

See Exhibit A attached hereto and made a part hereof

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) this 19th day of July, 2001.

SELLERS:

Richard Corn
Richard Corn

Marie A. Corn
Marie A. Corn

STATE OF NEVADA)

Escrow No. 01122755-027-DL

COUNTY OF Clark)

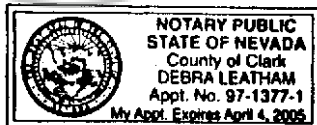
) ss.

On this 19th day of July, 2001

appeared before me, a Notary Public,
Richard Corn and Marie A. Corn

personally known or proven to me to be the
person(s) whose name(s) is/are subscribed to the
above instrument, who acknowledged that
he/she/they executed the instrument for the
purposes therein contained.

[Signature]
Notary Public
My commission expires: _____



Lincoln County

EXHIBIT A TO THE GRANT BARGAIN SALE DEED

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

A PORTION OF SECTION 34, T5N, R67E, M.D.B. & M. BEING FURTHER
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT (1) FROM WHICH THE SOUTHEAST CORNER OF SECTION 34 BEARS N 89
DEGREES 56'15" E A DISTANCE OF 1320.90 FEET, MORE OR LESS, THENCE N 89 DEGREES 49'34" W A
DISTANCE OF 780.25 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER (2), THENCE N 0 DEGREES
02' W A DISTANCE OF 561.54 FEET, MORE OR LESS, TO THE NORTHWEST CORNER (3), THENCE S 89
DEGREES 53' E A DISTANCE OF 780.25 FEET, MORE OR LESS, TO THE NORTHEAST CORNER (4),
THENCE S 0 DEGREES 02' E A DISTANCE OF 562.32 FEET MORE OR LESS TO THE SOUTHEAST
CORNER (1) WHICH IS THE
POINT OF BEGINNING.

.....

EP

NO. **116751**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

AUGUST 7, 2001

AT 53 MERRIFIELD BLVD. S. SHELTON

PM BOOK 157 OF OFFICIAL
PAGE 169 LINCOLN

COUNTY, NEVADA
LESLIE BOUCHER

COUNTY RECORDER
BY *Jessie Sevens* DEPUTY

BOOK 157 PAGE 170

State of Nevada
Declaration of Value

1. Assessor's Parcel Number(s)

- a) 005-261-04
- b)
- c)
- d)

Doc. # 116751
Book 157 Page 169-170

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/ Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/ Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S USE ONLY	
Documentation Reviewed By:	_____
Type of Documentation:	_____
Assessor's Tag:	_____
Recording Deputy:	_____

3. Total Value/ Sales Price of Property:

\$85,000.00

Deduct Assumed Liens and/or Encumbrances (0.00)

(Recording information on assumed amounts: Book/Instrument #: _____)

4. Taxable Value (per NRS 375.010, Section 2):

\$85,000.00

Real Property Transfer Tax Due:

\$110.50

If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____ /NAC 375, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/ Buyer (Grantee), declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature _____
 Print Name _____
 Address _____
 City _____
 State _____ Zip _____
 (Optional) Telephone(_____) _____
 Capacity _____

Buyer Signature Kathleen Hagan
 Print Name Kathleen Hagan
 Address 126 Juniper St
 City Henderson
 State NV Zip 89015
 (Optional) Telephone (702) 564-1579
 Capacity Sec.

COMPANY REQUESTING RECORDATION COMPLETE

Company Name: United Title of Nevada

Esc#: 01122755-027-DL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

State of Nevada
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- b)
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- d)

Doc # 116751
Book 157 Page 169-170

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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature Maria Corn
 Print Name MARIA CORN
 Address 4 Meadow Ln
 City Pr. Wilson
 State NV Zip _____
 (Optional) Telephone (702) 565-9404
 Capacity _____

Buyer Signature _____
 Print Name _____
 Address _____
 City _____
 State _____ Zip _____
 (Optional) Telephone() _____
 Capacity _____

Witness: Lella Burton Sr.
Henderson NV 89015

COMPANY REQUESTING RECORDING:

Company Name: United Title of Nevada

Esc#: 01122755-027-DL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)