

002-370-14

NEVADA DEED OF TRUST

907606-REF

Total of Payments: \$ 67,920.00

This DEED OF TRUST made this 27th day of JULY 2001, between DAVID A. LUCCHESI AND SYLVIA LUCCHESI whose address is 395 SOUTH 3RD

FIRST AMERICAN TITLE COMPANY OF NEVADA (Number and Street) PANACA (City) NEVADA (State) or TRUSTOR. FINANCIAL 2, Inc., a Nevada corporation whose address is 891 SOUTH BLUFF ST. ST. GEORGE, UT 84770 a Nevada corporation, as TRUSTEE, and WELLS FARGO as BENEFICIARY, WITNESSETH: That Trustor hereby grants, conveys, and confirms unto Trustee in Trust, with Power of Sale, for the benefit of the Beneficiary the real property in the City of PANACA County of LINCOLN State of Nevada, described as follows:

PARCEL 2, AS SHOWN ON PARCEL MAP FOR DENNIS R. SONNENBERG, ET UX, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 9, 2000, AS FILE NO. 114960, IN BOOK B OF PLATS, PAGE 327, LOCATED IN A PORTION OF SW 1/4 SW 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold the same unto trustee, and his or its successors and assigns on the trust hereinafter expressed, namely, as security for the payment of the indebtedness evidenced by a promissory note of even date herewith, in the sum stated above as "Total of Payments" and said promissory note is payable in the number of consecutive monthly instalments according to the terms thereof and default in making or paying any monthly instalment shall, at the Beneficiary's option, and without notice or demand render the entire unpaid balance thereof at once due and payable, less any required refund of any unearned Loan Fee (Interest).

The following covenants, number 1, 3, 4 (maximum allowed by law), 5, 6, 7 (reasonable counsel fees), 8 and 9 of Nevada Revised Statutes 107.030 are hereby adopted and made a part of this Deed of Trust.

Trustor agrees not to sell or transfer the property herein described without Beneficiary's prior written consent and any such sale or transfer shall constitute a default under the terms hereof and the indebtedness secured hereby shall become immediately due and payable.

Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care for, protect, and repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to restore any uninsured building or improvement damaged or destroyed thereon; to complete in a good, workmanlike manner any building or other improvement which may be constructed thereon; and to pay, when due, all claims for labor performed and for materials furnished therefor; to underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve the same.

All the provisions of this instrument shall inure to and bind the heirs, devisees, legal representatives, successors and assigns of each party hereto respectively. The rights or remedies granted hereunder or by law shall not be exclusive but shall be concurrent and cumulative.

It is expressly agreed that the trusts created hereby are irrevocable by trustor.

Any trustor who is a married woman hereby expressly agrees that recourse may be had against her separate property for any deficiency and for the sale of the property hereunder.

In witness whereof, trustor has executed the above and foregoing the day and year first above written.

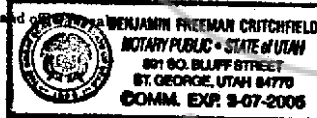
Trustor: David A. Lucchesi (Type Name)

Trustor: Sylvia Lucchesi (Type Name)

STATE OF NEVADA) COUNTY OF) ss

On 27th of July 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared David A. Lucchesi and Sylvia Lucchesi known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and seal



Signature of Benjamin Freeman Critchfield, Notary Public

WHEN RECORDED MAIL TO: Sandtas Street to:

WELLS FARGO FINANCIAL ST. GEORGE, COMMERCIAL CENTER, 891 SOUTH BLUFF STREET, SUITE 29 ST. GEORGE, UTAH 84770

SPACE BELOW THIS LINE FOR RECORDER'S USE

OUR NO.: LV-907606-RFI
BORROWER: DAVID A. LUCCHESI AND SYLVIA LUCCHESI
LENDER REFERENCE: 200032418

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 2, AS SHOWN ON PARCEL MAP FOR DENNIS R. SONNENBERG, ET UX,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON
AUGUST 9, 2000, AS FILE NO. 114960, IN BOOK B OF PLATS, PAGE 327, LOCATED IN
A PORTION OF SW 1/4 SW 1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST,
M.D.B. & M.

Commonly known as 395 SOUTH 3RD, PANACA, NV 89042

NO. **116750**
FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
AUGUST 7, 2001
42 RECORDED PAGE 01 OF 01
PM IN BOOK 57 OF OFFICIAL
RECORDS PAGE 167
COUNTY RECORDER
LESLIE BOUCHER
COUNTY RECORDER
BY *Debra Levens*, DEPUTY