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CONVERSION OF MANUFACTURED/MO	BILE HOME TO KEAL PROPERTY
PART 1. TO BE COMPLETED BY APPLICANT	COUNTY OF Lincoln
MANUFACTURED/MOBILE HOME INFORMATION	COUNTY OF LINCOM
Owner/Buyer Name Paul Mathews and Teresa Mathe	ews
2. Physical location of home Pel 1 of Parcel Map B, Page 367	
3 Description: Manufacturer Nashua Homes of Idaho,	Inc Year: 2001 Model 2001 Model Vinyl:
Length: 51'/54'/58' Width: 13'/13'/	13' Serial Number: NNID39285ABC Grey Whites
4. New Lienholder(if any): Name Greenpoint Mortgage	orey, mirec
Address 700 Larspur Landing	g Circle, STe, 100, Larkspur, Ca, 94929
Unsecured personal property taxes are paid in full through fiscal	year 20 / . Amount \$
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LAND MUST BE OWNED BY THE OWNER OF THE MANUFA	ACTURED/MOBILE HOME
I. Assessor's Parcel Number 012-180-32	
Legal Description: Lot: 1 PCL MAP	Bk. B, Pg. 367 Other:
ALL DOCUMENTS DELATING TO THE HOME AS DERCO	NAL PROPERTY ASSESSED TO THE PROPERTY ASSESSED.
ALL DOCUMENTS RELATING TO THE HOME AS PERSON MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CON-	NAL PROPERTY MUST BE FORWARDED TO THE
DELINET TO TO LOUD THOUGHT OF THE CONTROL TO CAN BE CONTROL TO CAN	TYERTED TO REAL PROPERTY.
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described manufa	schured/mobile home and owner(s) of the land shown shows
arrithm that the running gear has been removed per NRS 361 244, the hi	ome has been installed with all state and local building andre
and agree(s) to the conversion of the above described home to Real Prop	perty, understanding that any liens or encumbrances on the unit
may become a lien on the land.	y and any and any and any any and any
2011 Q VIII C	
1 tail Hattur 4/25/01	- Lucy Matheury 4/25/01
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
Paul Mathews	_ \ \
DD A ID A I A I A I A I A I A I A I A I	Teresa Mathews
PRINT NAME DATE	PRINT NAME DATE
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR	THE CUDDENT FISCAL VEAD
On 4/7-5/(3), 20 Before me the undersigned a Norary P	Public
, in and for the State of Nevada, County of Lincoln, personally	
appeared Paul Mathews and Teresa Mathews	
who acknowledged that they executed this affidavit.	Notary Public - Nevada
7/24	No. 00-62834-11 My upst. exp. May 24, 2004
Notar Notar	ry Public
PART 3. The above described home will be place on the next tax	WHEN RECORDED MAIL TO:
roll of Lincoln County as real property upon receipt of the	
Real Property Notice. Notice: This conversion is valid only if the	
above information is true and correct.	
Allend	RECORDER'S USE ONLY
Signature of County Assessor	
Signature of County Assessor	
/ /	NO. 116730
Williams Tilloyd Linesled ourty Assessor	FILED AND RECORDED AT REQUEST OF
Print Name/Title	- · - · · · · · · · · · · · · · · · · ·
	FIRST AMERICAN TITLE
DISTRIBUTION:	AUGUST 3. 2001
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured	AT 27 MINUTED PAST 2 O'CLOCK
Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104	PM IN BOOK 157 OF OFFICIAL
(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County, Also in Carson City)	HECONDS PAGE 133 LINCOLN
5 30 00	GOUNTY, NEVADA.

BOOK 157 M. 133