

### DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Michael John MARICH and SHARON MARICH

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) Michael John MARICH is the head of a family, consisting of himself/herself and

and is now residing with that family on the land and premises (or in the mobile home) located in the City of ALAMO, County of Lincoln, State of Nevada and more particularly described as follows:

Parcel # 15-2 AND 15-3 Located in the south HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 South, Range 61 EAST M. D. B. & M., AS SHOWN IN PARCEL MAP RECORDED FEBRUARY 1986 IN BOOK OF PLATS AT PAGE 255 OF THE OFFICIAL RECORDS OF LINCOLN COUNTY, STATE OF NEVADA.

and commonly known as MARICH Residence Alamo, NV P.O. Box 513 Alamo NV 89001

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 14th day of June, 2001

Michael J. Marich  
(SIGNATURE)  
MICHAEL J. MARICH  
(PRINT OR TYPE NAME HERE)

Sharon Marich  
(SIGNATURE)  
SHARON MARICH  
(PRINT OR TYPE NAME HERE)

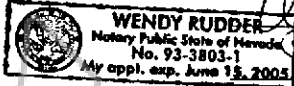
STATE OF NEVADA

County of Lincoln ss.

ON July 18, 2001, before me, the undersigned, a Notary Public in and for said State,

personally appeared Michael John Marich and Sharon Marich known to me to be the person(s) whose name(s) (s) subscribed to the within instrument and acknowledged that (s) executed the same.

WITNESS my hand and official seal.



Wendy Rudder  
Notary Public in and for said State.  
July 18 2005  
(COMMISSION EXPIRES)

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDING AGENCY NO. 116714

FILED AND RECORDED AT REQUEST OF JOHN MARICH

AUGUST 1, 2001

at 53 MINUTES PAST 3 O'CLOCK

PM IN BOOK 157 OF ORIGINAL

RECORDS PAGE 83 LINCOLN

COUNTY CLERK Lyke Boucher

COUNTY RECORDER BOOK 157 PAGE 83

AND WHEN RECORDED MAIL TO  
Name JOHN MARICH  
Street Box 513  
Address ALAMO NV 89001  
City & State