

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 01250246

R.P.T.T. \$

A.P.N. # 003-003-07

MICHAEL J. HARDING
410 MAIN STREET
CALIENTE, NEVADA 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HEIDI HARDING, SPOUSE OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL J. HARDING, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

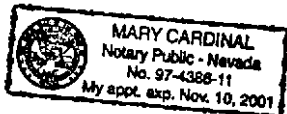
DATE: May 18, 2001

Heidi Harding
HEIDI HARDING

STATE OF Nevada }
COUNTY OF LINCOLN } ss.

This instrument was acknowledged before me on July 25th, 2001
by Heidi Harding

Signature Mary Cardinal
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 003-003-07
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) _____ Vacant Land
- b) Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>116710</u>
Book:	<u>157</u> Page: <u>64</u>
Date of Recording:	<u>Aug 2, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ _____

Deduct Assumed Liens and/or Encumbrances:

\$(_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 6

b. Explain Reason for Exemption: SPOUSAL EXEMPTION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Grantor Signature: Heidi Harding
 Print Name: HEIDI HARDING
 Address: 410 MAIN STREET
 City/State/Zip: CALIENTE, NV.
 Telephone: 775-726-3367
 Capacity: GRANTOR

BUYER (GRANTEE) INFORMATION

Grantee Signature: Michael J. Harding
 Print Name: MICHAEL J. HARDING
 Address: 410 MAIN STREET
 City/State/Zip: CALIENTE, NV.
 Telephone: 775-726-3367
 Capacity: GRANTEE

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250246

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

EXHIBIT "A"

All of Lot 12 and the adjoining one-half (1/2) of Lot 11
in Block 15 of Caliente, Nevada as shown on the Official Plat
in the Recorder's Office of Lincoln County, Nevada (being in
Section 7 and 8 of Township 4 South, Range 67 East, M.D.B.&M.).

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 03-083-07

NO. **116710**

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

AUGUST 1, 2001

30 MINUTES PAST 03 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORDS PAGE 64

COUNTY RECORDER
LESLIE BOUCHER

COUNTY RECORDER
BY *Debra Hoover*, DEPUTY

157 65