

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 01250246  
R.P.T.T. \$ 152.50  
A.P.N. # 003-003-07

MICHAEL J. HARDING  
410 MAIN STREET  
CALIENTE, NEVADA 89008

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CHARLIE RICHARD LEE AND LAVETTE MARIE LEE,  
CO-TRUSTEES OF THE CHARLIE RICHARD LEE AND LAVETTE MARIE LEE FAMILY TRUST  
DATED JUNE 13TH, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
MICHAEL J. HARDING, A MARRIED MAN AS HIS  
SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of LINCOLN State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO: 1. Taxes for fiscal year 2000-2001.  
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any, of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 18, 2001

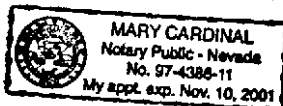
*Charlie R Lee*  
CHARLIE RICHARD LEE, TRUSTEE

*Lavette Marie Lee*  
LAVETTE MARIE LEE, TRUSTEE

STATE OF Nevada }  
COUNTY OF LINCOLN } ss

This instrument was acknowledged before me on  
by, CHARLIE RICHARD LEE, TRUSTEE and  
LAVETTE MARIE LEE, TRUSTEE

Signature Mary Cardena  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 003-003-07 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land
- b)  Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 116709  
 Book: 157 Page: 62  
 Date of Recording: Aug 1, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 125,000.00

Deduct Assumed Liens and/or Encumbrances:

\$( \_\_\_\_\_ )

Provide recording information: Doc/Instrument No.:

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Transfer Tax Value per NRS 375.010, Section 2:

\$ 125,000.00

Real Property Transfer Tax Due:

\$ 162.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Charlie R. Lee  
 Print Name: CHARLIE R. LEE  
 Address: Box 336  
 City/State/Zip: Caliente, NV 89008  
 Telephone: 775-786-3310  
 Capacity: Owner

BUYER (GRANTEE) INFORMATION

Buyer Signature: Michael J. Harding  
 Print Name: MICHAEL J. HARDING  
 Address: P.O. Box 652  
 City/State/Zip: Celestine, ARV, 89008  
 Telephone: 775-726-3367  
 Capacity: BUYER

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NEVADA Escrow No.: 01250246

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

EXHIBIT "A"

All of Lot 12 and the adjoining one-half (1/2) of Lot 11 in Block 15 of Caliente, Nevada as shown on the Official Plat in the Recorder's Office of Lincoln County, Nevada (being in Section 7 and 8 of Township 4 South, Range 67 East, M.D.B.&M.).

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 03-083-07

NO. **116709**

FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE

AUGUST 1, 2001

AT 30 HOURS PAST 03 o'clock

PM of BOOK 157 of OFFICIAL

RECORDS PAGE 62

COUNTY RECORDER

LESLIE BOUCHER

COUNTY RECORDER

BY *Jeresa Saely* DEPUTY

322 157 63