



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD AUGUST 6, 2001
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation; Pledge of Allegiance.
2 * Approve/Deny Vouchers; Approve Minutes of 7-20.
3 Officer/Department Head Reports.
4 Quarterly Jail Tour.
- 10:00 5 * Discussion/Action-Jerry Evans re: Flood Control for his Property.
6 * Discussion/Action re: Creation of Township for LC Land Act Property.
7 * Discussion/Action re: Review Draft Proposal of Food Handlers Card Ordinance & Feasibility of Such an Ordinance for LC.
8 * Landfill Issues: a)Update.
b)Discussion/Action re: Bin Problems.
c)Discussion/Action re: Problems With Road to Landfill.
d)Discussion/Action re: Taxes on Drop Box Facilities.
9 * Discussion/Action re: Larry Atkinson/Combined Metals Back Taxes.
10 * Discussion/Action re: Salary Increase for Non-Contract Employees.
- 11:00 11 * Gerald Wilson re: a)Approve/Deny 2 Parcel Maps.
b)Approve Engineers Flood Study & Road Improvements.
- 11:00 12 * Discussion/Action re: New Ambulance.
13 * Approve/Deny Tax Strikes-Rick Chouquer; Dorothy Wesley; Sheila Mason; Eleanor Shaw; Dave Lucchesi; Marcus Avilez; Bradshaw, Inc.
14 * Discussion/Action-Comm. Frehner re: Policy for Future Employee Buyouts.
15 * JCCIAC-Approve Microfilm Archiving Contract & Amend Budget.
16 * Grant Administrator re: a)Update.
b)Discussion/Action re: Application for FAA Assistance on Airports.
- 1:30 17 * Public Hearing on LC Master Plan.
18 * Planning Commission Items:
a)Approve/Deny Special Use Permit-Bruce Shields.
b)Approve/Deny Subsequent Parcel Map-Beacon Group.
c)Approve/Deny Road Abandonment-Willard Nickell.
d)Approve/Deny Subsequent Parcel Map-Patsy Franks.
19 * Discussion/Action re: Proposed Ordinance for Business Licenses.
20 * Approval of Conveyance Agreements & Agreements to Develop re: LC Land Act Sale.
21 * Discussion/Action re: Animal Control.
22 * Discussion/Action re: Letter of Protest From Owens Surveying re: Agreement Between LC & Summit Engineering Corp.
23 * Closed Session to Review Resumes for County Manager Position-Any Action Will Be Taken In An Open Meeting.
24 * Public Comment.
25 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

Lincoln County

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 7-31-01, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan
COPIES WERE ALSO POSTED AT: Washo Annex, Caliente City Hall, & Pioche Post Office.

NO. **116703**

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK

JULY 31, 2001

AT 50 MINUTES PAST 09 O'CLOCK

AM HOUR 157 OF OFFICIAL

RECORDS PAGE 38 OF 38 PAGES

COUNTY RECORDER

LESLIE BOUCHER

COUNTY RECORDER

BY Leslie Boucher DEPUTY

909X 157 P. 39