

#004-141-32

Affix R.P.T.T. EXEMPT 8  
Escrow No. 00217234DLN  
WHEN RECORDED MAIL TO:  
James L. Mason and Sheila J. Mason, trustees of the James L. and  
Sheila J. Mason Living Trust  
770 Park Blvd.  
Alamo, NV 89001

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That: Sheila J. Mason, a married woman as her sole and separate property in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to James L. Mason and Sheila J. Mason, Trustees of the James L. and Sheila J. Mason Living Trust all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

**TOWNSHIP 7 SOUTH, RANGE 61 EAST**

Section 5: The South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4)

Said land is also known as Parcel 13 of that certain record of survey recorded February 26, 1986 in the office of the County Recorder of Lincoln County Nevada, in book A of Plats Page 254, as File No. 84619 Lincoln County, Nevada records.

Parcel 004-141-32

- SUBJECT TO:
1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
  2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

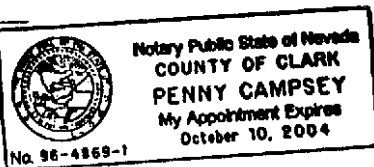
Witness my/our hand(s) this 24th day of JULY, 2001.

Sheila J. Mason  
Sheila J. Mason

STATE OF NEVADA  
COUNTY OF CLARK

On, July 24, 2001 personally appeared before me, a Notary Public, Sheila J. Mason personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that she executed the instrument.

Penny Campsey  
Notary Public in and for said County and State



**State of Nevada  
Declaration of Value**

1. Assessor's Parcel Number(s)  
 a) #004-141-32  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument #: 116701  
 Book: 157 Page: 35-36  
 Date of Recording: July 30, 2001  
 Notes: \_\_\_\_\_

3. Total Value of Property Interest Conveyed \$ 0.00  
 Deduct Assumed Liens and/or Encumbrances: (\$ \_\_\_\_\_)  
 (Provide recording information: Doc/Instrument: # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

4. Transfer Tax Value (NRS 375.010, Section 2): \$-0-  
 Real Property Transfer Tax Due: \$-0-

**If exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section 8
- b. Explain Reason for Exemption: TRANSFER TO OWNERS TRUST

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned Seller (Grantor)/Buyer (Grantee) declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Sheila J. Mason  
 Print Name: SHEILA J. MASON  
 Address: 770 PARK BLVD  
 City: ALAMO  
 State: NV Zip: 89001  
 Telephone: (775) 725-3504  
 Capacity: OWNER

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Sheila J. Mason  
 Print Name: THE JAMES L. & SHEILA J. MASON  
 Address: 770 PARK BLVD.  
 City: ALAMO  
 State: NV Zip: 89001  
 Telephone: (775) 725-3504  
 Capacity: OWNERS

**COMPANY REQUESTING RECORDING**

LAND TITLE OF NEVADA, INC. ESCROW NO.: 00217234DLN

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

NO. **116701**

FILED AND RECORDED AT REQUEST OF  
SHEILA JOHNSON

JULY 30, 2001

AT 43 MINUTES PAST 12 O'CLOCK

PM IN BOOK 157 OF OFFICIAL

RECORDS PAGE 35 LINCOLN

COUNTY NEBRASKA

*Justin Boncher*  
COUNTY RECORDER

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Declaration of Value**

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