

Lincoln County

A.P.N. 012-060-19  
Order No.  
Escrow No. 2001-47194-MLJ  
When Recorded Mail To:  
Alfred L. Burgess  
845 N. La Cadena  
Colton, CA. 92324

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made  
James M. McGovern, an unmarried man

June 22, 2001

between

whose address is 1428 Palm St.  
(Number and Street)

Henderson  
(City)

NV.89015  
(State)

, TRUSTOR,

FIRST AMERICAN TITLE COMPANY, a Nevada corporation,

TRUSTEE,

whose address is P. O. Box 1048 Ely, NV. 89301 and  
Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust dated February 19, 1993  
whose address is 845 N. La Cadena, Colton, CA 92324

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

County of Lincoln, State of NEVADA described as:

Lot Two (2), as shown by Parcel Map for Dale L. Burgess and Alfred L. Burgess, filed in the Office of the County Recorder of Lincoln County, Nevada, on November 10, 1998, in Plat Book B, Page 161, as Document No. 111850.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$95,290.31 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100651
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89873
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perkins	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	187192
				White Pine	295 R. E. Records	258	

Shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference therein, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )  
County of Lincoln )

Signature of Trustor

James M. McGovern

On July 23, 2001  
personally appeared before me, a Notary Public,  
James M. McGovern

who acknowledged that he executed the above instrument.

Notary Public



NO. 116695

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

JULY 26, 2001

AT 36 MOUNTAIN VIEW, 09 O'CLOCK

PM IN ROOM 156 OF OFFICIAL

RECORDS PART 597

COMM. # 10000

LESLIE ROUCHER

COUNTY RECORDER

BY Teresa Levens, DEPUTY

BOOK 156 PAGE 597

1791 (8/71)