APN:

012-060-19

R.P.T.T.

\$Exempt

WHEN RECORDED MAIL TO:

Alfred Burgess 845 N. La Cadena Colton, CA. ;92324

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale L. Burgess, Trustee of the Dale Burgess Living Trust Dated 10-30-90, and Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated 2-19-93

Do(es) hereby GRANT, BARGAIN and SELL to

Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated 2-19-93

The real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot Two (2), as shown by Parcel Map for Dale L. Burgess and Alfred L. Burgess, filed in the Office of the County Recorder of Lincoln County, Nevada, on November 10, 1998, in Plat Book B, Page 161, as Document No. 111850.

TOGETHER with all tenements, hereditarnents and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-17-01

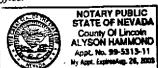
Dale & Burgess Tourtee

Alfred L. Burgess

State of California NV County of Lincoln

On <u>Tole</u> . 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared Dale L. Burgess, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Alys Harry Notarial Officer



BOOK 156 MAGE 593

State of California
County of Sun Bravardino

1 "

On \_\_\_\_\_\_\_, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared Alfred L. Burgess, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Research Resource



NO. 116693

FILED AND RECORDED AT PLOUEST OF FIRST AMERICAN TITLE

JULY 26. 2001

AT 36 MINUTES PART 04 PICLOGK

PMUH BOOK 156 OF OFFICIAL
PERHYTA MENUAL
ESHITA MENUAL
LESLIE BOUCHER

COUNTY RECORDER

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State of Nevada		The same of the sa
Declaration of Value		
1. Assessor Parcel Number(s). a) 012-060-19		
b)	_ / / \	
c)	- '/ / \	
d)	- \ \ \	
2. Type of Property:  a) Vacant Land  b) S	Single Fam. Res. FOR RECORDERS OPTIONAL	USE ONLY
c) Condo/Twnhse d) 2	Document/Instrument #: \\\ \\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	3
-/ LJ *	Comm'l'Ind']   Book: 156   Page: 593.	594
g)  Agricultural h)	Mobile Home Date of Recording:	10,3001
	Notes:	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)