

APN: 012-060-19  
R.P.T.T. \$Exempt

WHEN RECORDED MAIL TO:

Alfred Burgess  
845 N. La Cadena  
Colton, CA. 92324

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale L. Burgess, Trustee of the Dale Burgess Living Trust Dated 10-30-90, and Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated 2-19-93

Do(es) hereby GRANT, BARGAIN and SELL to

Alfred L. Burgess, Trustee of the Alfred L. Burgess Revocable Trust Dated 2-19-93

The real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot Two (2), as shown by Parcel Map for Dale L. Burgess and Alfred L. Burgess, filed in the Office of the County Recorder of Lincoln County, Nevada, on November 10, 1998, in Plat Book B, Page 161, as Document No. 111850.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7-17-01

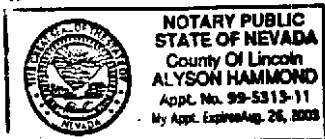
Dale L. Burgess Trustee  
Dale L. Burgess, Trustee

Alfred L. Burgess  
Alfred L. Burgess

State of California NV  
County of Lincoln

On July 17, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared Dale L. Burgess, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

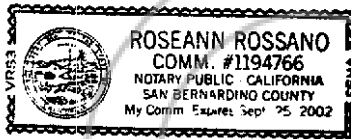
Alyson Hammond  
Notary Officer



State of California  
County of San Bernardino

On July 13<sup>th</sup>, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared Alfred L. Burgess, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Roseann Rossano  
Notarial Officer



NO. **116693**

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE

JULY 26, 2001  
AT 36 MINUTES PAST 04 O'CLOCK  
PM IN BOOK 156 OF OFFICIAL  
RECORDS PAGE 593

LESLIE BOUCHER  
COUNTY RECORDER

BY Terena Sevens, DEPUTY

BOOK 156 PAGE 594

State of Nevada  
Declaration of Value

- 1. Assessor Parcel Number(s).
  - a) 012-060-19 \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other: Unfinished house

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	116693
Book:	156
Page:	593-594
Date of Recording:	July 26, 2001
Notes:	

- 3. Total Value/Sales Price of Property: \$ -0- \_\_\_\_\_
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ Exempt \_\_\_\_\_
- Real Property Transfer Tax Due: \$ -0- \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: 6
  - b. Explain Reason for Exemption: Father and Son Trusts to Son's Trust

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Dale L. Burgess  
 Print Name: Dale L. Burgess DALE L. BURGESS  
 Address: HC 79 Box 302  
 City: PLACHE  
 State: NV Zip: 89007  
 Telephone: 759 62 5466  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Alfred L. Burgess  
 Print Name: Alfred L. Burgess ALFRED L. BURGESS  
 Address: 845 N. LA CADENA DR.  
 City: COLTON, CA  
 State: CA Zip: 92324  
 Telephone: (909) 825-2027  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**