

APN: 012-060-18
R.P.T.T. \$Exempt

WHEN RECORDED MAIL TO:
Dale Burgess

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale L. Burgess, Trustee of the Dale Burgess Living Trust Dated 10-30-90, and Alfred L. Burgess,
Trustee of the Alfred L. Burgess Revocable Trust Dated 2-19-93

Do(es) hereby GRANT, BARGAIN and SELL to

Dale L. Burgess, Trustee of the Dale Burgess Living Trust Dated 10-30-90

The real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot One (1), as shown by Parcel Map for Dale L. Burgess and Alfred L. Burgess, filed in the Office of
the County Recorder of Lincoln County, Nevada, on November 10, 1998, in Plat Book B, Page 161, as
Document No. 111850.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Date: 7-17-01

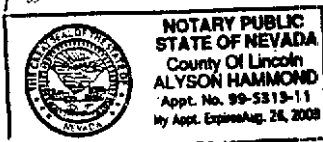
Dale L. Burgess, Trustee
Dale L. Burgess, Trustee

Alfred L. Burgess
Alfred L. Burgess

State of ~~California~~ Nevada
County of Lincoln

On July 17, 2001, before me, the undersigned, a Notary Public in and for said state,
personally appeared Dale L. Burgess, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same.

Allyson Hammond
Notary Officer



State of California
County of San Bernardino

On July 13, 2001, before me, the undersigned, a Notary Public in and for said state, personally appeared Alfred L. Burgess, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Roseann Rossano
Notarial Officer



NO. **116692**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

JULY 26, 2001

AT 36 MINUTE PAST 04 O'CLOCK

PM IN BOOK 156 OF OFFICIAL
RECORDS PAGE 591 LINCOLN

COUNTY RECORDER
LESLIE BOUCHER
COUNTY RECORDER

BY Jessica Sevens DEPUTY

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) 012-060-18 _____
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input checked="" type="checkbox"/> Other: Unfinished house	

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>116692</u>
Book:	<u>156</u> Page: <u>591-592</u>
Date of Recording:	<u>July 26, 2001</u>
Notes:	_____

- 3. Total Value/Sales Price of Property: \$ 0
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ Exempt _____
- Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: 6
 - b. Explain Reason for Exemption: Father and Son Trusts to Son's Trust

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Dale L Burgess
 Print Name: Alfred L. Burgess
 Address: 1845 N. LA CAÑADA DR
 City: COCTON
 State: CA Zip: 92324
 Telephone: (951) 825-8077
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Dale L Burgess
 Print Name: Dale L. Burgess
 Address: #K 94 Box 302
 City: PRITCH
 State: NV Zip: 89043
 Telephone: (775) 962-5466
 Capacity: _____

COMPANY REQUESTING RECORDING