

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF LINCOLN

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 013-042-35

- 1. Owner/Buyer name Rex L. Shurtz and Joyce L. Shurtz
2. Physical location of mobile home 35 Jane Street, Caliente, Nevada 89008 (P.O. Box 601)
3. Mobile home description: Manufacturer Marlette Homes Model Pacifica-8215
Model Year 1999 Serial# H-1752B A/B Length 67' Width 28'
4. Mobile home dealer (if new unit) Forever Homes, 1760 S. Hilton Dr., St. George UT 84770
Dealer Lic# DRS#
5. Current lienholder (if any)
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice:
Name GREEN TREE FINANCIAL CORPORATION
Address 1830 EAST SAHARA AVENUE, SUITE 211, LAS VEGAS, NV 89104

LAND INFORMATION

Type of ownership: Deed x Escrow Instructions Life Estate
Lease Contract of Sale: recorded unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 013-042-35 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Handwritten signatures and dates for Rex L. Shurtz and Joyce L. Shurtz, dated 4/13/99.

On April 13, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Rex L. Shurtz and Joyce L. Shurtz who acknowledged that they executed this affidavit. MARIAN L. JENKINS, Notary Public, State of Nevada, White Pine County, Nevada, 94-5311-17, My appointment expires October 17, 2002.



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Agency Date
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Agency Date
3. Verification that running gear has been removed Agency Date
4. Date of installation at this location* Agency Date
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Date
2. Mobile home ownership verified by Date
3. Assessor parcel number verified by Date
4. Legal description (optional)
5. Mobile home account number verified by Date
6. Unit has been at above location since (year)
7. The above described unit will be placed on the next succeeding real property tax rolls of County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

SIGNATURE-(ASSESSOR)
NAME /TITLE
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
REV 11/96

RECORDER'S USE ONLY
NO. 116682
FILED AND RECORDED AT REQUEST OF FIRST AMERICAN TITLE
JULY 25, 2001
BY J. BOUCHER, COUNTY CLERK
DEPUTY