

19023006

1 PARCEL NO. 11-210-05
11-220-29

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 23rd day of July, 2001,
4 by and between GORTNEY DAHL/^{who acquired title as GORTNEY DAHL} and TRUDY DAHL, husband and wife,
5 parties of the first part and hereinafter referred to as
6 "Grantors", and BRIAN G. HIGBEE and JEANNE HIGBEE, husband and
7 wife, and WILLIAM JAY WRIGHT and MARJORIE WRIGHT, husband and wife,
8 all as joint tenants with full right of survivorship, parties of
9 the second part and hereinafter referred to as "Grantees";

10 W I T N E S S E T H:

11 That the said Grantors, for and in consideration of the
12 sum of Ten Dollars (\$10.00) lawful money of the United States of
13 America, and other good and valuable considerations, the receipt
14 whereof is hereby acknowledged, do hereby grant, bargain and sell
15 unto said Grantees, in joint tenancy and to the survivor of them
16 and to the heirs of such survivor, forever, all those certain lots,
17 pieces or parcels of land situate, lying and being in the County of
18 Lincoln, State of Nevada, and bounded and particularly described as
19 follows, to-wit:

20 That portion of the Southeast Quarter (SE1/4)
21 of the Southwest Quarter (SW1/4) of the
22 Southwest Quarter (SW1/4) of the Southeast
23 Quarter (SE1/4) of Section 32, Township 6
South, Range 61 East, M.D.B.&M., in the
County of Lincoln, State of Nevada, described
as follows:

24 Commencing at a point 465 feet west of the
25 Northeast corner of the Southeast Quarter
26 (SE1/4) of the Southwest Quarter of said
27 Section 32, said point being the center on
the centerline of the drainage canal as now
28 located across said property; Thence East
to the Northeast Corner of the Southwest Quarter
29 (SW1/4) of the Southeast Quarter (SE1/4) of
said Section 32; Thence South to the Southeast
30 Corner of the Southwest Quarter (SW1/4) of
the Southeast Quarter of said Section 32;
31 Thence West to a point 85 feet East of the
Southwest Corner of the Southwest Quarter
(SW1/4) of the Southeast Quarter (SE1/4) of
32 said Section 32; said point being in the
centerline of the drainage canal as
now located across said property; Thence

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GARY D. FAIRMAN
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403 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
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Northwesterly along the center line of said drainage canal to the place of beginning.

Except State Highway as conveyed by Deed recorded June 25, 1935, in Book D-1, Real Estate Deeds, Page 487, and Deed recorded July 24, 1969, in Book N-1, Real Estate Deeds, Page 421.

TOGETHER with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

CORTNEY DAHL

TRUDY DAHL

STATE OF Nevada)
COUNTY OF Churchill) ss.

On July 2, 2001, personally appeared before me, a Notary Public, CORTNEY DAHL and TRUDY DAHL, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the instrument.



Michele E. Russell
NOTARY PUBLIC

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488 FIFTH STREET - P. O. BOX 8
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GRANTEE'S ADDRESS:

HCR 61, Box 106
Hiko, Nevada 89017

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COOPER

116680
 FILED AND RECORDED AT REQUEST OF
 COW COUNTY TITLE
 JULY 25, 2001
 47 MONTHS PAY 10
 AM 156 OF ORIGINAL
 RECORDS 530 LINCOLN
 COUNTY, NEVADA
 LESLIE BOUCHER
 COUNTY RECORDER
 BY Derek Lewis DEPUTY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 11-210-05 & 11-220-09
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land
b) XX Single Family Res.
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) XX Agricultural
h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 116680
Book: 156 Page: 530-532
Date of Recording: July 25, 2001
Notes: _____

3. Total Value/Sales Price of Property

\$ 247,000.00

Deduct Assumed Liens and/or Encumbrances:

\$ (_____)

Provide recording information: Doc/Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.010, Section 2:

\$ 247,000.00

Real Property Transfer Tax Due:

\$ 321.10

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: COURTNEY DAHN
Address: 11905 FITZ LANE
City/State/Zip: FALLON, NV 89406
Telephone: _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: BRIAN G. HIGBEE
Address: HCR 61 BOX 106
City/State/Zip: HIKO, NV 89017
Telephone: _____
Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 01261084