

Affix R.P.T.T. E

### GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That Phyllis B. Lee, a widow, of Panaca, being the first part

In consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Ralph Kinn Lee and David Mark Lee, brothers  
being the party of the second part.

all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

Assessor parcel number 2-072-08, Lot One Hundred Five (105) of Sun Gold Manor addition to the town of Panaca, according to the Plat of Record in Book "A" of Plats, page 101 Lincoln County, Nevada records.

also Assessor Parcel Number 2-072-09, all of Lot One Hundred Four (104) of Sun gold Manor, Unit No. One (1) and the Northerly 20 feet of Lot One Hundred Three (103) of Sun Gold Manor Unit One (1), subdivision to the Town of Panaca, County of Lincoln, State of Nevada, being a strip of land 20 feet wide fronting on Sixth Street and extending Westward for the entire ~~length~~ depth of said Lot 103, as said Lots are delineated on the official plat of said Sun gold Manor Unit No. 1, now on file and of record in the office of the Lincoln County Recorder to which plat and the records thereof reference is hereby made for further particular appurtenances thereto belonging.

- SUBJECT TO: 1. Taxes for the fiscal year  
 2. Rights of way, reservations, restrictions, easements and conditions of record.  
 3. (Insert existing encumbrances of record)

FORM COMPLES WITH NRS 111.170.

Together with all and singular the covenants, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

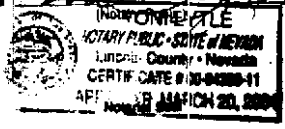
Witness my hand and seal this 23 day of July 2001  
Phyllis B. Lee

STATE OF NEVADA }  
County of Lincoln }  
On July 23, 2001 personally  
appeared before me, a Notary Public,

Margie K. Weibel  
Notary Public

who acknowledged that he executed the above instrument.

Signature [Signature]



ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

NO. **116667**  
 FILED AND RECORDED AT REQUEST OF  
Linda Lee  
July 23, 2001  
 AT 17 MINUTES P.M. 12 O'CLOCK  
 IN BOOK 156 OF OFFICIAL  
 RECORDS PAGE 452 LINCOLN  
 COUNTY, NEVADA  
[Signature]  
 COUNTY RECORDER

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 2-072-08  
 b) 2-072-09  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                    d)  2-4 Plex  
 e)  Apt. Bldg.                            f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 116667  
 Book: 156 Page: 452  
 Date of Recording: July 23, 2001  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: \$ \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
 Seller Signature: [Signature]  
 Print Name: Phyllis B. Lee  
 Address: PO Box 212  
 City: Panaca  
 State: Nevada Zip: 89042  
 Telephone: (70) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

Witnesses: \_\_\_\_\_  
 Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

*[Signatures]*  
 PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED