

Grant, Bargain, Sale Deed

This instrument made this 23<sup>rd</sup> day of July 2001 between:  
Helen W. O'Connor, a single woman, the party of the first part,  
And  
Linda Diane O'Connor Lee, a married woman, her daughter, the party of the second part,

Witnesseth: That the said party of the first part in consideration of the sum of Ten dollars (\$10.00), lawful money of the United States of America, and other and further valuable consideration to be paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN and SELL unto the said parties of the second part all that real property situate in the town on Panaca, County of Lincoln, State of Nevada, bounded and described as follows:

Assessor Parcel Number 2-151-07, the West one hundred forty two (142) feet of the South half (S1/2) of lot numbered Three (3) in Block numbered Twenty-six (26) in said town of Panaca.

Together with one half (1/2) share of water in the Panaca Irrigation Company

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion, reminders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part and to the survivor of them and the heirs and assigns of such survivor forever.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of July, 2001

*Linda D. O'Connor*

*Helen W. O'Connor*

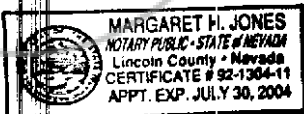
STATE OF NEVADA, } ss.  
County of Lincoln }

On July 23, 2001, personally appeared before me,  
a Notary Public,

*Helen W. O'Connor*  
(Helen W. O'Connor)

who acknowledged that she executed the above  
Instrument.

Signature: *Margaret H. Jones*  
(Notary Public)



ESCROW NO. \_\_\_\_\_  
When recorded mail to: Linda D Lee, PO Box 220  
Logandale, Nevada 89021

NO. 116666

FILED AND RECORDED AT REQUEST OF

*Linda Lee*

July 23, 2001

AT 45 MINUTES PAST 11 O'CLOCK

AM IN BOOK 156 OF OFFICIAL

RECORDS PAGE 451 LINCOLN

BEFORE ME, *Julie Bocher*  
COUNTY CLERK

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 2-151-07  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Townhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>1166666</u>
Book	<u>156</u>
Page	<u>451</u>
Date of Recording	<u>July 23, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.110, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: transferring from Mother to daughter  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Linda D. Lee  
 Print Name: Linda D. Lee  
 Address: POB 220 2925 Rice Rd.  
 City: Logan Dale  
 State: Nevada Zip: 89021  
 Telephone: (702) 398-3535  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_