

Recording Requested By:

Name STEVE JENSEN

Address 1190 WEST CHAVEZ DR.

SO. JORDAN UTAH 84095

For Recorder's Use

AFFIDAVIT OF ASSESSMENT WORK - PROOF OF LABOR

Please take notice that:

1. Certain labor and improvements required by law were performed on, for the benefit of the following mining claim or claims (which together comprise a group of contiguous claims) in the County of LINCOLN and state of NEVADA in the mining assessment year ending September 1, ~~19~~ 2001

Name of Claim	Location	BLM File No.	County Book & Page No.	Date
<u>JENSEN GOLD HILL</u>	<u>NML</u>	<u>802211</u>		

Type of labor and improvements (Specify what was done). Give total value for that labor and improvements - at least \$100 for each claim:

Description UPGRADED EXISTING ROAD INTO CLAIMS Value \$ 300.00

3. Date assessment work was performed: APR. 5 & 6 2001

4. Name(s) and address(s) of person(s) who performed the labor:

Name STEVE JENSEN Address 1190W. CHAVEZ DRIVE SO. JORDAN UT. 84095
Raymond Jensen 324 E. Main #17 Grantsville UT 84029

5. Name(s) and address(s) of person(s) who own the claim(s):

STEVE JENSEN 1190W CHAVEZ DRIVE SO. JORDAN UT. 84095
Raymond Jensen 324 E. Main #17 Grantsville UT 84029

6. The undersigned testifies that all monuments required by law have been erected upon the claim(s) and all notices required by law have been posted on the claim(s) or copies thereof were in place at the time the assessment work was performed.

I (we) hereby certify under penalty of perjury that the foregoing is true and correct: 2-13-01

Steve Jensen Date 6-13-01
Raymond Jensen Date July 15, 2001

Date 2001 156 PAGE 448

Form 3830-2
(September 1996)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0114
Expires September 30, 1999

MAINTENANCE FEE PAYMENT WAIVER CERTIFICATION

This small miner waiver is filed to hold the claims/sites listed below for the assessment year beginning at noon on the first September 1 following the official filing of this form with BLM.

The undersigned owner(s) of the mining claims/sites listed below hereby certify under penalty of 18 U.S.C. 1001 and 43 U.S.C. 1212 that:

I/we control, or will control, ten or fewer mining claims/sites located and maintained on Federal land in the United States of America on the August 31 that is one day before the beginning of the assessment year indicated in line one above.

I/we have/will performed/perform assessment work upon the claims listed below for the current assessment year as of the August 31 indicated in line three above. This work meets the requirements of the General Mining Law of 1872, as amended; the Act of August 10, 1993; and the regulations at 43 CFR 3833 and 3830. Such work will be described on our affidavit of labor. Listing a site on this form constitutes a filing of a Notice of Intention to Hold for that site. I enclose a \$5.00 per site service charge (recording fee) for each site listed.

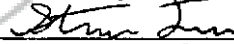
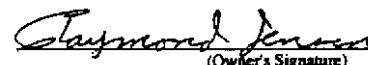
Please check this box if the following statement applies to you.
I/we relinquish my/our claims and/or sites not listed below.

The mining claims and sites for which the above waiver from payment of the maintenance fees is made are:

	CLAIM NAME	BLM RECORDATION SERIAL NUMBER
1.	JENSEN GOLD HILL	NML 802211
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

All owner(s) of the above mining claims and sites are filing this waiver.

I/we understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing of a false, fictitious, or fraudulent document with the Bureau of Land Management may result in a fine of up to \$10,000, a prison term not to exceed five years, or both.

STEVEN JENSEN (Owner's Name - Please Print)	 (Owner's Signature)
1190 W. CHAVEZ DR. (Street or P.O. Box)	SOUTH JORDAN UTAH 84095 (City) (State) (Zip Code)
Raymond Jensen (Owner's Name - Please Print)	 (Owner's Signature)
324 E. Main #17 (Street or P.O. Box)	Grantsville utah 84029 (City) (State) (Zip Code)
_____ (Owner's Name - Please Print)	_____ (Owner's Signature)
_____ (Street or P.O. Box)	_____ (City) (State) (Zip Code)
_____ (Owner's Name - Please Print)	_____ (Owner's Signature)
_____ (Street or P.O. Box)	_____ (City) (State) (Zip Code)

(Continued on reverse)

COPY

NO. 116664

FILED AND RECORDED AT REQUEST OF
STEVE JENSEN
JULY 20, 2001
AT 50 MINUTES PAST 4 O'CLOCK
PM IN BOOK 156 OF OFFICIAL
RECORDS PAGE 446

COUNTY CLERK
Lydia Boucher
COUNTY RECORDER

copy 156 page 448