

RPTT
APN APN 1-122-11

QUIT CLAIM DEED

THIS INSTRUMENT WITNESS That the GRANTOR(S): ESTATE OF Barbara Brinjac
David A Brinjac EXECUTOR OF HARRISBURG, PA. for and in
 consideration of Eight Hundred Dollars (\$ 800.00) do hereby QUIT CLAIM the right, title
 and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the
 GRANTEE(S): Vernon G. Humphrey and Sara Jane Humphrey
Husband and wife whose street address
 is (if applicable): 822 Arrowhead Trail, situate in the City
 of HENDERSON, County of CLARK, State of NEVADA
 bounded and described as follows: (if not legal description)

LOTS 30-31 Block 23 0122-11 in the
City of Pioche, County of Lincoln, State of NEVADA
APN 1-122-11

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I gave hereunto set my hand and hands on July 9, 2001.

ESTATE OF BARBARA BRINJAC
 Signature of Grantor _____
DAVID A. BRINJAC
 Print or type name here

Signature of Grantor _____
 Print or type name here

STATE OF NEVADA }
 COUNTY OF DAUPHIN }

This instrument was acknowledged before me on (date) July 9, 2001
 By (person(s) appearing before notary public) DAVID A. BRINJAC, Executor Estate
Barbara Brinjac

Notary Public _____
 My commission expires: _____

NOTARIAL SEAL
 HOLLY S. KIRK, Notary Public
 Harrisburg, Dauphin County
 My Commission Expires Feb. 15, 2003

Notary Seal

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
 Name: _____
 Address: _____
 City/State/Zip: _____

THIS SPACE FOR RECORDERS USE ONLY
 NO. 116662
 FILED AND RECORDED AT REQUEST OF
VERNON G. HUMPHREY
JULY 20, 2001
 AT 43 MINUTES PAST 03 O'CLOCK
PM IN BOOK 156 OF OFFICIAL
 RECORDS PAGE 440
 COUNTY RECORDER
LESLIE BOUCHER
 DEPUTY 3001 156 440

DED104
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 3001 West Charleston Boulevard
 Las Vegas, Nevada 89102
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State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 112211
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm1/Ind1
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>116662</u>
Book:	<u>156</u>
Page:	<u>440</u>
Date of Recording:	<u>July 20, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 800.00

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 130

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: J.P. Humphrey
 Print Name: Jane Humphrey
 Address: 822 ARROWHEAD TRAIL
 City: HENDERSON
 State: NV Zip: 89015
 Telephone: (702) 564-7838
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____