

19022938

1 PARCEL NO. 11-110-08

2 JOINT TENANCY GRANT, BARGAIN AND SALE DEED

3 THIS INDENTURE, made the 12<sup>th</sup> day of June, 2001,

4 by and between W. JAY WRIGHT and MARJORIE A. WRIGHT, parties of the  
5 first part and hereinafter referred to as "Grantors", and LUIS  
6 RAMALLO and SUSANA RAMALLO, husband and wife, as joint tenants with  
7 full right of survivorship, parties of the second part and  
8 hereinafter referred to as "Grantees";

9 W I T N E S S E T H:

10 That the said Grantors, for and in consideration of the  
11 sum of Ten Dollars (\$10.00) lawful money of the United States of  
12 America, and other good and valuable considerations, the receipt  
13 whereof is hereby acknowledged, do hereby grant, bargain and sell  
14 unto said Grantees, in joint tenancy and to the survivor of them  
15 and to the heirs of such survivor, forever, all those certain lots,  
16 pieces or parcels of land situate, lying and being in the County of  
17 Lincoln, State of Nevada, and bounded and particularly described as  
18 follows, to-wit:

19 Part of the Northwest Quarter (NW1/4) of the  
20 Northeast Quarter (NE1/4) in Section 10,  
21 Township 5 South, Range 60 East, Lincoln  
22 County, Nevada, described as follows:

23 Beginning at the 1/16th corner marked by a  
24 cedar post stump east of the 1/4th corner  
25 between Section 3 and 10, Township 5 South,  
26 Range 60 East, M.D.B.&M.; Thence West 330 feet  
27 along the north line of said Section 10; Thence  
28 South 970 feet, more or less, on a course  
29 parallel to the north-south 1/16th line dividing  
30 the northeast quarter (NE1/4) of Section 10, to  
31 the north right of way line of Nevada State  
32 Highway 25; Thence Southeasterly along said  
north right of way line of Nevada State Highway  
25 to the said north-south 1/16th line dividing  
the northeast quarter (NE1/4) of Section 10;  
Thence North 1080 feet, more or less, along the  
said 1/16th Section Line to the point of beginning,  
except for and excluding the right of way for Nevada  
State Highway 38 which traverses the parcel from  
northwest to southwest.

31 TOGETHER WITH ALL AND SINGULAR, the tenements  
32 hereditaments and appurtenances thereunto belonging and in anywise

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1 appertaining, and the reversion and reversions, remainder and  
2 remainders, rents, issues and profits thereof.

3 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
4 together with the appurtenances, unto the said Grantees, as joint  
5 tenants and not as tenants in common, and to the heirs of the  
6 survivor of them, forever.

7 IN WITNESS WHEREOF, the said Grantors have hereunto set  
8 his hand the day and year first above written.

9 W. Jay Wright  
W. JAY WRIGHT

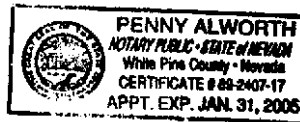
10 Marjorie A. Wright  
MARJORIE A. WRIGHT

11 STATE OF NEVADA )  
12 COUNTY OF White Pine ) SS.

13 On June 12, 2001, personally appeared  
14 before me, a Notary Public, W. JAY WRIGHT and MARJORIE A. WRIGHT,  
15 personally known or proved to me to be the persons whose names are  
16 subscribed to the above instrument who acknowledged that he  
17 executed the instrument.  
18

19 Penny Alworth  
20 NOTARY PUBLIC

21 GRANTEE'S ADDRESS:  
22 1813 Palo Alto Circle  
23 Las Vegas, Nevada 89108



24 NO. 11.6659

25 FILED AND RECORDED AT REQUEST OF  
26 COW COUNTY TITLE  
27 JULY 18, 2001

28 BY 40 REVISED PAGE 03 ENCL. OF

29 PM IN BOOK 156 OF ORIGINAL  
30 RECORDS PAGE 432 LINCOLN

31 COUNTY, NEVADA  
32 LESLIE BOUCHER  
COUNTY RECORDER

BY Teresa Seewer, DEPUTY

LAW OFFICES  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 11-110-08
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b) \_\_\_\_\_ Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>116659</u>
Book:	<u>156</u>
Page:	<u>432-433</u>
Date of Recording:	<u>July 18, 2001</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ 45,000.00

Deduct Assumed Liens and/or Encumbrances:

\$( \_\_\_\_\_ )

Provide recording information: Doc/Instrument No.:

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Transfer Tax Value per NRS 375.010, Section 2:

\$ 45,000.00

Real Property Transfer Tax Due:

\$ 58.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: W. Jay Wright  
 Print Name: W. JAY WRIGHT  
 Address: 2675 MINERAL DRIVE  
 City/State/Zip: ELY, NV 89301  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
 Print Name: LUIS RAMALLO  
 Address: 1813 PALO ALTO CIRCLE  
 City/State/Zip: LAS VEGAS, NV 89108  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 01270987

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)