

R.P.T.T. *S*Exempt

A.P. NO. 001-250-01, 001-260-01, 001-270-01, 001-280-01, 001-290-02, 001-290-03

ESCROW NO. 2001-47278-MLJ

WHEN RECORDED MAIL TO:

001-250-01, 001-260-01, 001-270-01, 001-280-01, 001-290-02, 001-290-03  
Pioche, NV 89043

**JOINT TENANCY DEED**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

Paul S. Brown, who acquired title as an unmarried man

Do(es) hereby **GRANT, BARGAIN and SELL** to


Paul S. Brown and Velma E. Brown, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

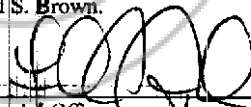
**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

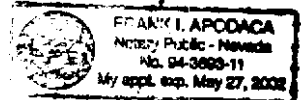
Dated: 7/17/01

  
Paul S. Brown

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on 7/17/01, by Paul S. Brown.

  
Notarial Officer

  
FRANK I. APODACA  
Notary Public - Nevada  
No. 04-3683-11  
My appl. exp. May 27, 2002

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,  
BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL ONE:

THE EAST HALF (E 1/2) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE  
SOUTHEAST QUARTER (SE 1/4) AND THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST  
QUARTER (NE 1/4) OF SAID SECTION 11.

FURTHER EXCEPTING THEREFROM ANY PORTION LYING WITHIN ALL DESCRIBED STATE OF  
COUNTY ROADS AND HIGHWAYS.

PARCEL TWO:

THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14,  
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

FURTHER EXCEPTING THEREFROM ANY PORTION LYING WITHIN ALL DESCRIBED STATE OF  
COUNTY ROADS AND HIGHWAYS.

\*\*\*\*\*

EP

NO. **116651**

FILED AND RECORDED AT REQUEST OF  
**FIRST AMERICAN TITLE**

**JULY 17, 2001**

2500 W. WASHINGTON STREET, SUITE 204, LAS VEGAS, NV 89102

PM 156 OF OFFICIAL

RECORDS FEE 392

COUNTY CLERK  
**LESLIE BOUCHER**

COUNTY RECORDER

BY *Leslie Boucher* DEPUTY

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).  
 a) 001-250-01, 001-260-01, 001-270-01, 001-280-01, 001-290-02, 001-290-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	116651
Book:	156
Page:	392-393
Date of Recording:	July 17, 2001
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 6  
 b. Explain Reason for Exemption: Interspousal

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Paul S. Brown  
 Print Name: Paul S. Brown  
 Address: HC 74, Box 262-2  
 City: Pioche  
 State: NV      Zip: 89043  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Paul S. Brown  
 Print Name: Paul S. Brown  
 Address: Same  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_      Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2001-47278-ML