

### DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

APN 2-143-16

*Florence M. Jenkins* and \_\_\_\_\_

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) \_\_\_\_\_ is the head of a family, consisting of himself/herself and \_\_\_\_\_

and is now residing with that family on the land and premises (or in the mobile home) located in the City of \_\_\_\_\_ County of \_\_\_\_\_ State of Nevada and more particularly described as follows:

*see exhibit a*

and commonly known as *Maine Street Panaca, Nevada*

B. I/we claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this *17th* day of *July*, 20*01*.

*Florence M. Jenkins* \_\_\_\_\_  
*Florence M. Jenkins* \_\_\_\_\_  
(PRINT OR TYPE NAME HERE) (PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of *Lincoln* ss.  
On *July 17th*, 20*01*, before me, the undersigned, a Notary Public in and for said State, personally appeared *Florence M. Jenkins*

known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal



*Trista Fogliani*  
Notary Public in and for said State.  
*May 2, 2005*  
BY COMMISSION EXPIRES

RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name *Florence M. Jenkins*  
Street *PO Box 932*  
Address *Panaca,*  
City & State *Nevada 89042*

Lincoln County

DESCRIPTION

*Exhibit A*

All that certain lot, piece or parcel of land situated in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within Section 8, T2S, R68E, M.D.M., within lot 1 of Block 15, Town of Panaca, Lincoln County, Nevada, being more particularly described as follows:

Beginning at the NE Corner of Block 15, being a point on the south right-of-way of State Route 319, whence the NE Corner Sec. 8 bears N 77° 04' 27" E a distance of 2,054.40 feet, said point being Point of Beginning:

Thence S 00° 19' 33" E a distance of 264.00 feet;

Thence S 89° 41' 34" W a distance of 57.00 feet;

Thence N 00° 19' 33" E a distance of 102.00 feet;

Thence S 89° 41' 34" W a distance of 41.00 feet;

Thence N 00° 19' 33" W a distance of 162.00 feet to a point of intersection with the said right-of-way;

Thence N 89° 41' 34" E along said right-of-way a distance of 98.00 feet to the Point of Beginning.

Said above parcel is also shown on that certain Boundary Line Adjustment Map for JOSEPH D. MILLER, that recorded October 23, 1996, as File No. 106103.

NO. 111683

44 20  
FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
OCTOBER 6, 1998  
AT 25 MINUTES PAST 2 O'CLOCK  
PM BOOK 137 OF OFFICIAL  
RECORDS PAGE 413  
COUNTY CLERK  
YURIKO SEITZ  
BY *Leslie Boucher* DEPUTY

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BOOK 137 PAGE 413

NO. 116649

FILED AND RECORDED AT REQUEST OF  
FLORICE M. JENKINS  
JULY 17, 2001

AT 37 MINUTES PAST 01 O'CLOCK  
PM BOOK 156 OF OFFICIAL  
RECORDS PAGE 388

COUNTY CLERK  
LESLIE BOUCHER

BY *Terrell Seaver* DEPUTY

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