

Escrow Number: 902795 LW/jal
PPTT: \$ 100.00
APN#: 01-036-03, 01-036-04

WHEN RECORDED, MAIL TO:
DAVID & KATHLEEN FARRIS
220 WEST ROCHELLE DRIVE
HENDERSON NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Candice Mortenson, a married woman, who acquired title as Candice Carter-King

do(es) hereby GRANT, BARGAIN, and SELL to

DAVID C. FARRIS AND KATHLEEN I. FARRIS, HUSBAND AND WIFE AS
COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Subject to:

1. All general and special taxes for the current year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Candice Mortenson

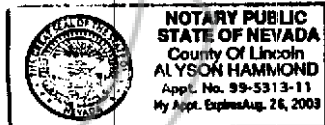
 Candice Mortenson 7/9/01
Date

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK Lincoln)

This instrument was acknowledged before me on July 9, 2001 by Candice Mortenson

Alyson Hammond

 Notary Public
 (My commission expires: Aug. 26, 2003)



DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

LOTS TEN (10), ELEVEN (11), TWELVE (12), THIRTEEN (13) AND FOURTEEN (14) IN BLOCK FORTY-
FOUR (44) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

EP

LV-00798

3

NO. **116639**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

JULY 13, 2001

AT 43 MINUTES PAST 03 O'CLOCK

PM IN ROOM 56 BY OFFICIAL

RECORD PAGE 369 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

BY Jerem Shaver COUNTY RECORDER
DEPUTY

BOOK 156 PAGE 070

STATE OF NEVADA
DECLARATION OF VALUE

Doc# 116639
Book 156 Page 369-370

1. Assessor Parcel Number(s)
a) 01-036-03, 01-036-04
2. Type of Property *50x100' 75'-100'*
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobil Home
 i) Other _____

FOR RECORDERS USE ONLY
 Documentation Reviewed by: _____
 Type of Documentation _____
 Assessor's Tag _____
 Recording Deputy: _____

3. Total Value/Sales Price of Property: \$40,000.00
 Deduct Assumed Liens and/or Encumbrances: \$0.00
 (Recording information on assumed amounts: Book/Instrument# _____)

4. Taxable Value (per NRS 375.010, Section 2) \$40,000.00
 Real Property Transfer Tax Due \$100.00 *52.00*

If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____ NAC 375, Section _____
 b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____

 City: _____
 State: _____ ZIP: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: *Daniel C. Fair*
 Print Name: *Daniel C. + Kathleen Fair*
 Address: *220 W Rockwell Dr.*

 City: *HENDERSON*
 State: *NV* ZIP: *89015*
 Telephone: *565-9065*
 Capacity: *Buyer*

COMPANY REQUESTING RECORDING

First American Title Company of Nevada

Escrow Number: 902795 *NW/ai*