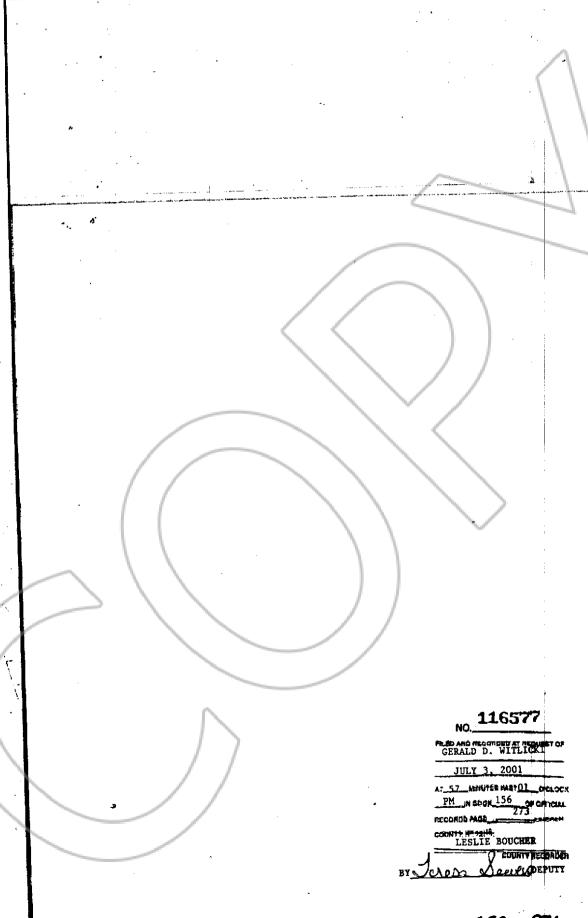
| ,  |   |                       |   |                     |
|--|---|-----------------------|---|---------------------|
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|  |   |                       | •   | ( )                 |
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|  | المناسبية الوراهية عن المناسبية فليون بيا بن به المناسبة فلين المناسبة في المناسبة المناسبة المناسبة المناسبة | ad <u></u>            |   |                     |
| • .  | •   |                       |   |                     |
|  |   |                       |   |                     |
|  | 44 MA.  | /                     |   | `                   |
|  | When recorded, mail to:  Gerald D. Witlicki   |                       |   | \                   |
|  | _ P.O. Box 733  | <b>=</b> / ,          |   | \                   |
|  | Pioche, NV 89043  | - / /                 | 1   |                     |
|  | A.P.N 240-14  | \                     | R.P.T.1   | · <del> </del>      |
|  |   |                       |   | /                   |
|  |   | 1                     |   | /                   |
|  |   | QUITCLAIM             | DEED  |                     |
|  |   |                       |   |                     |
|  | THIS INDENTURE W  | TNESSETH: That _      | NANCY ESCOBEDO                                      | ·                   |
|  | in consideration of TEN DOL   | LARS (\$10), the rece | ipt of which is hereby a                            | cknowledged,        |
|  | do(es) hereby remise, releas  | 7                     | 1 1   | N <sub>L</sub>      |
|  |   | \ \                   |   |                     |
|  | all that real property situate i  | n the laty of         | Pioche  | , County of         |
|  | Lincoln   | . State of Nevad      | a, bounded and describe                             | ed as follows:      |
|  |   |                       | 1 1   |                     |
|  | 1,67 ac. Lot #1 o<br>map Recorded in BKA  | , page 321 of the     | Lincoln County Re                                   | cords.              |
|  | Section 14, TIN,R67   | Е.                    | / /   |                     |
|  | Together with all and sin   | gular the tenements   | hereditaments and a                                 | pourtenances        |
|  |   |                       | , nordanamenta ana s                                | <b>FF</b>           |
|  | thereunto belonging or in an  | ywise appertaining.   | -   | _                   |
|  | WITNESS my/our ha   | nd(s) this dar        | y of July   | , 20 <u>0/_</u> .   |
|  |   |                       |   |                     |
|  |   | <u> </u>              | Nancy Escal   | redut               |
|  |   | Print nan             | e NANCY ESCOBED                                     | )                   |
|  | / /   |                       | Sunn Slow   | id In Dila          |
|  | / /   | Print nan             | ne / Lynn Kloy                                      | Id. Notary - Fablic |
| Marine Control   |   |                       |   |                     |
| The Parks Name of Street, or other Persons Name of Street, or othe | U OVALOUE EDOLUCE   |                       | LYNN LI.  |                     |
|  | (ACKNOWLEDGMENT)  |                       | MOTARY ASLE - 5747 Lincoln County - CERTIFICATE # 9 | Nevada              |
| The Parks Name of Street, or other Desires.  | Grantee's address:  |                       | APPT, EXP. FEE                                      |                     |
| •  |   | <del></del>           |   | <del></del>         |
|  |   | <del></del>           |   |                     |
|  | ,   |                       | 300K  | 156 to 273          |
|  | •   |                       |   |                     |
|  |   |                       |   |                     |

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156 r. 274

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|   |   |
| State of Nevada   |   |
| Declaration of Value  |   |
|   |   |
| 1. Assessor Parcel Number(s)  |   |
| 1) _ 1 - 240 - 14   |   |
| b)  |   |
| c)  | FOR RECORDERS OPTIONAL USE ONLY   |
| 2. Type of Property:  | Document/Instrument#: 110577  |
| a) 🖸 Vacanit Land b) 🗋 Single Fam. Res.   | Book: 156 Page: 273-274   |
| c) Cl Condo/Twnhse d) Cl 2-4 Plex   | Date of Recording July 3, 2001  |
| e) Cl Apt. Hldg. fj [] Comml/indl g) & Agricultural h) Cl Mobile Home   |   |
| i Other   | Notes:  |
| 3. Total Value/Sales Price of Property:   | s   |
| Deduct Assumed Liens and/or Encumbrances:   | (   |
| (Provide recording information: Doc/Instrume  | ent #: Bookc Page: )  |
|   | 5   |
| Transfer Tas: Value per NRS 375.010, Section 2:   |   |
| Real Property Transfer Tax Due:   | \$  |
| If Exemption Claimed:   |   |
| a. Transfer Tax Exemption, per NRS 375,090, Section   | on:   |
| h. Explain Reason for Exemption:  | to Husband  |
|   |   |
| 5. Partial Interest: Percentage being transferred:  |   |
|   | nd acknowledges, under penalty of perjury, pursuant to NRS 375,060 and  |
| NRS 175 110 that the information provided is correct to the best  | or their many discontinuous of any claimed exemption of   |
| called upon to substantiate the information provided the entire runt  | be at the state due plus interest at 1 1/2% per month. Pursuant to  |
| other determination of additional tax due, may result in a penal<br>NRS 375.030, the Buyer and Seller shall be jointly and s  | severally liable for any additional amount owner.   |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION   |
|   | Buyer Signature: & Rarald Williams  |
| Seller Signature:   | Print Name: PJERAID WESTLICKI   |
| \ ''''' / /   | Address: P.o. Box 733   |
| Ackiress.   | city Pioche   |
| State: Zir:   | State: NV. Zp: 89043  |
| Telaphone:( )   | Telephone:( )   |
| Capacity:   | Capacity:   |
| - Market 1. The second |   |