A.P. No.

004-132-12

Escrow No.

2001-45293-MLJ

R.P.T.T.

\$105.30

WHEN RECORDED MAIL TO: Theresa Cummins 2300 Rock Springs Drive #1083 Las Vegas, NV 89128

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karla Maree Harris, who also acquired title as Karla Harris, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Theresa Cummins, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot Twenty-Five (25) of Alamo South Subdivision Tract No. 1, Unit No. 1, as shown by map thereof on file in Book A-1 of Plats, Page 124, in the Office of the county Recorder of Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

State of Nevada County of Lincoln

This instrument was acknowledged before me on _ Karla Maree Harris.

Notarial Office

SHARON MARICH

PM IN INSTALLANDE AND THE PROPERTY OF THE AMERICAN TITLE

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COUNTY RECORDER

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| State of Nevada | |
| Declaration of Value | |
| Assessor Parcel Number(s). | |
| a) 004-132-12 b) | |
| 0 | |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: \\\(\(5\o)\) |
| e) Apt. Bldg. f) Comm'l/Ind'l | Book: 156 Page: 215-216 |
| g) Agricultural h) Mobile Home i) Other | Notes: |
| 3. Total Value/Sales Price of Property: | \$ 81,000.00 |
| Deduct Assumed Liens and/or Encumbrances: | \ (\ |
| (Provide recording information: Doc/Instrum | ent#:Book:Page:) |
| Transfer Tax Value per NRS 375.010, Section 2: | \$ 81,000.00 |
| Real Property Transfer Tax Due: | \$ 105,30 |
| 4. If Exemption Claimed: | / / |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | |
| b. Explain Reason for Exemption: | · |
| 3-1-1- | |
| Partial Interest: Percentage being transferred: The undersigned Seller (Grantor)/Buyer (Grantee), declared. | % or and asknowledges under penalty of perjury pursuant to NRS |
| 375 060 and NRS 375 110, that the information provided is | correct to the best of their information and belief, and can be information provided herein. Furthermore, the parties agree that |
| disallowance of any claimed exemption, or other determination | n of additional tax due, may result in a penalty of 10% of the tax |
| for any additional amount owed. | .030, the Buyer and Seller shall be jointly and severally liable |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| Seller Signature: Maria Warestorne | Buyer Signature: |
| Print Name: Karla Marce Harris | Print Name: Theresa M. Cummins |
| Address: P.O. By 552 | Address: City: |
| City: Alamo State: Alamo Zip: 29001 | State: Zip: |
| State: NV 210 × 89001 Telephone: 775 - 725 - 3776 | Telephône: |
| Capacity: | Capacity: |
| COMPANY REQUI | ESTING RECORDING |
| Co.Name: First American Title Company Of Nevada E | scrow # 2001-45293-MLJ |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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| State of Nevada | |
| Declaration of Value | |
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| a) 004-132-12 | |
| b) | |
| d) | |
| 2. Type of Property: | |
| a) ☐ Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: \\\(\(\(\sigma\)\)\(\(\sigma\)\(\sigma\) |
| c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'I | Book: 156 Page: 215-216 |
| | |
| g) | Date of Recording: Vine 29,3001 |
| i) Other | Notes: |
| i) Other | |
| i) Other 3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: | Notes: |
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