

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GreenPoint Mortgage Funding, Inc.  
1435 N. Dutton Ave.  
Santa Rosa, CA 95401

GPM Loan # 0071303101  
Old Loan # 0692647  
GMAC Loan # 306901889

[Space Above This Line For Recording Data]  
MERS Min # INVESTOR LOAN  
**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation, A Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all beneficial interest under that certain Deed of Trust dated March 08, 1999 executed by LORA B. FALLIS, AN UNMARRIED WOMAN

to MARIN CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION

Trustor  
Trustee

and recorded as Instrument No. 112498 on 03/23/1999 in book 140 page 518 of Official Records in the County Recorder's office of LINCOLN County, Nevada

describing land therein as:  
**SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST P.D. 11-200-10**

Loan Amount: \$ 61,750.00


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

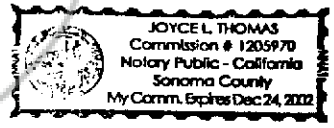
Dated: 10/17/2000 GreenPoint Mortgage Funding Inc. formerly Headlands Mortgage Company

BY:   
Larry R. Kern, Asst. Secretary

State of: California  
County of: SONOMA

On October 17, 2000 before me, Joyce L. Thomas, Notary Public personally appeared Larry R. Kern, Asst. Secretary known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

 (Seal)  
Joyce L. Thomas, Notary Public  
Title Order No. 1999-08153-MLI  
Escrow No. 98-29-16423-EW



HUMBOLDT CO., NV, MARY ANN HAMMOND - RECORDER\* BY: GREENPOINT MORTGAGE  
DATE: 12/11/2000 TIME: 11:03 PAGE #: 0001 OF 0001 DOC#: 2000 5209

\$7.00

NO. **116558**

FILED AND RECORDED AT REQUEST OF GREENPOINT MORTGAGE FUNDING

JUNE 28, 2001

AT 22 MINUTES PAST 04 O'CLOCK

PM IN BOOK 156 OF OFFICIAL

RECORDS PAGE 207

COUNTY RECORDER  
LESLIE BOUCHER

BY  COUNTY RECORDER  
DEPUTY BOOK 156 PAGE 207