

Nev-347

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PIONT NAME	GEOGRAPHIC COORDINATES NAD83 NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)									
			METERS			US SURVEY FEET		ELEVATION	CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION	
	LATITUDE	LONGITUDE	NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING	NAVD88				
S34-S35	38°14'35.99612" N	114°33'11.70649" W	8388112.2560	290166.9572	1804.0350	27519998.2931	951989.4254	5992.4190	0°38'15.59763"	0.999717063	3" G.L.O. B.C. S	34-S35
FORD	38°15'12.49343" N	114°26'39.58065" W	8389349.2741	299687.9076	2052.0225	27524056.7436	983226.0768	6805.1312	0°42'18.94867"	0.999700417	3" Alum. Cap PLS C	WENS 2884
SPOR	37°14'16.55451" N	114°26'18.40661" W	8387630.9177	300224.0361	2084.7182	27518419.1026	984985.0251	6912.4967	0°42'31.18381"	0.999696609	3" Alum. Cap PLS C	WENS 2884
S1/4 S2	38°14'10.08346" N	114°26'14.83724" W	8387432.7456	300313.3045	_	27517768.0500	985277.9000		0°42'33.29190"	1.000023891	3" G.L.O. B.C S	1/4 S2

SURVEYOR'S CERTIFICATE



I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that :

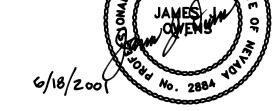
1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of F. Paul Karres and Thomas J. & Colleen J. Rice. 2. The lands surveyed lie within a portion of Gov't Lot's 6 & 7, Sec. 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on

June 18, 2001. 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval. 4. The monuments depicted on this plat are of the character shown, occupy the

positions indicated and are of sufficient number and durability. 5. All corners and angle points of the adjusted boundary line have been defined by monuments depicted on this map hereon as required by N.R.S. 625.340. 6. This Plat and the survey on which it is based meet the minimum relative positional accuracy requirements for a Low Rural Land Boundary Survey as defined by

N.A.C. 625.666 and N.A.C. 625.790, inclusive. 7. This map is not in conflict with the provisions of N.R.S. 278.010 through 278.630.

OWNER'S CERTIFICATE



We, F. Paul Karres and Thomas J. & Colleen J. Rice, do hereby certify that being the owners of the lands as shown hereon, have caused a Boundary Line Adjustment Survey to be performed as indicated hereon and that we have examined and approved this plat and consent and authorize the recordation of same.

Further, we agree to prepare and execute the required documents creating any and

all easements as shown hereon and to execute all required documentation abandoning any existing easements affecting the lands shown, pursuant to the provisions of N.R.S. 278.010 through 278.630, inclusive.

That all taxes on the lands shown hereon have been paid and that any and all lenders and or holders of impound accounts for payment of taxes have been notified of the adjustments of the boundary lines or the transfer of lands as shown hereon.

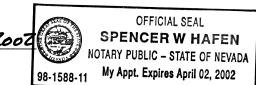
ACKNOWLEDGMENT

State of Nevada

County of LINCOLN

This instrument was acknowledged before me on this ZI day of WNE, 2001 by F. Paul Karres.

My commission expires on the 2 day of APRIL, Zoo



SPENCER W HAFEN

ACKNOWLEDGMENT

State of Nevada

County of LINCOLN

This instrument was acknowledged before me on this <u>21</u> day of by Thomas J. Rice & Colleen J. Rice.

NOTARY PUBLIC - STATE OF NEVADA 98-1588-11 My Appt. Expires April 02 2002 LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this _____day of_ by the Lincoln County Commissioners as a Boundary Line Adjustment.

Chairman Lincoln County Commissioners MM) Attest : Clerk

REFERENCE DOCUMENTS

- 1. Record of Survey for Inez Thomas, Book Plat 'A', Page 310, dated 04/25/90. Refer to R/S A-310 for Section Breakdown of Section 2, T. 4 N., R. 67 E.
- 2. Record of Survey Book Plat 'A', Page 418, dated 07/12/94.

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

Record of Survey BOUNDARY LINE ADJUSTMENT

F. Paul Karres and Thomas J. & Colleen J. Rice

Situated within a portion of Gov't Lot's 6 & 7 of Sec. 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada

THE OWENS SURVEYING OUTFIT, INC.

Water Right, Mineral & Land Surveying throughout the West P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel: 775-962-5115

Fax: 775-962-5116

The Owens Surveying Outfit, Inc. Date June 28, 2001 At 12:16pm Official Records Lincoln County, Nevada <u>eslie</u> Doucher Leslie Bouchen, Recorder Lenesa Seever , Deputy

116555

Filed at the Request of :