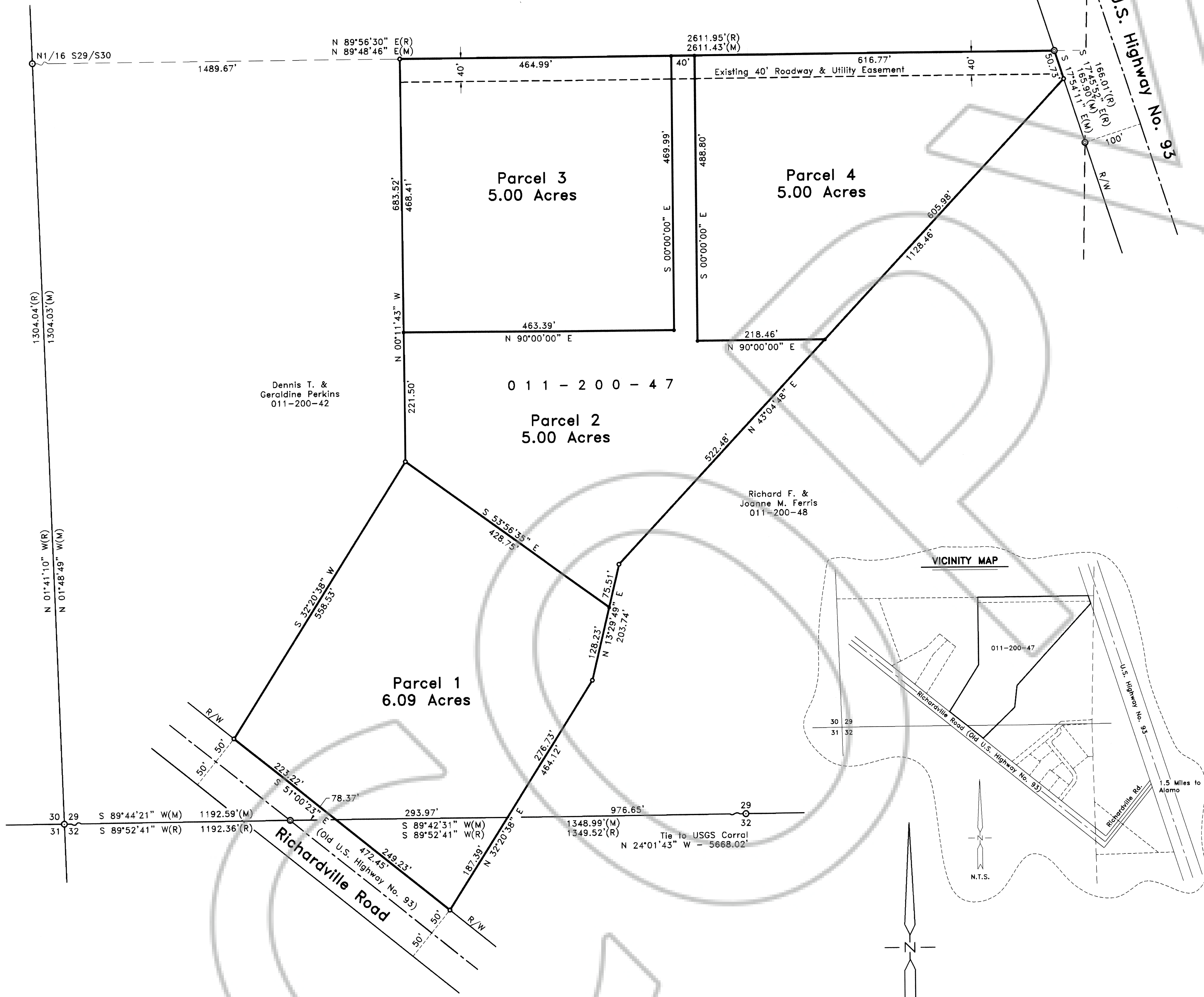


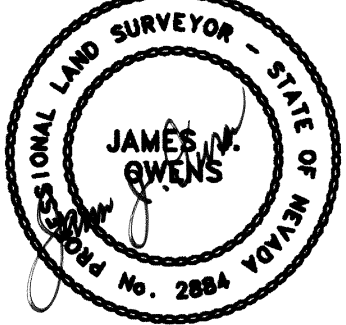
B.L.M.  
011-160-01



**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Dennis T. & Geraldine Perkins, owners.
- The lands surveyed lie within the SW1/4 of Sec. 29 and the NW1/4 of Sec. 32, T. 6 S., R. 62 E., M.D.M., Lincoln County, Nevada, and the survey was completed on April 12, 2001.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
- This Plat and the survey on which it is based meet the minimum relative positional accuracy requirements for a Low Rural Land Boundary Survey as defined by N.A.C. 625.666 and N.A.C. 625.790, inclusive.



4/12/2001

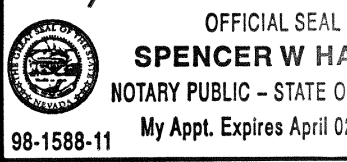
**OWNER'S CERTIFICATE**

We, Dennis T. & Geraldine Perkins, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Dennis T. Perkins* Date 06/01/01  
*Geraldine Perkins* Date 4/11/01

**ACKNOWLEDGMENT**

State of Nevada SS  
County of Lincoln  
This instrument was acknowledged before me on this 1 day of MAY, 2001, by Dennis T. Perkins & Geraldine Perkins.



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this \_\_\_ day of \_\_\_, 2001, by the Lincoln County Commissioners as a Parcel Map.  
*A. Paul Bouchie* 4-20-01  
Chairman Date  
Lincoln County Commissioners  
*Wendy Lydon* 4-20-01  
Attest: Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 12th day of April, 2001, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.650, inclusive.  
*Steve K. Seavelle* 4/16/01  
Chairman Date  
Board of the Lincoln County Planning Commission, Lincoln County, Nevada

**BASIS OF BEARING**

N. 89°14'31" E. being the bearing on the line from the United States Geological Survey (USGS) brass cap Ash, to the United States Geological Survey (USGS) brass cap Corral. Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) coordinate system.

**STATEMENT**

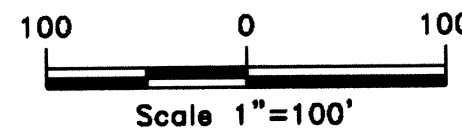
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**REFERENCE MAPS**

- Boundary Line Adjustment Book Plat 'B', Page 15, dated 12/30/96.
- Boundary Line Adjustment Book Plat 'B', Page 36, dated 05/20/97.
- Parcel Map Book Plat 'B', Page 301.
- Parcel Map Book Plat 'B', Page 315.

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- Found 1/2" rebar w/ plastic cap marked "OWENS 2884".
- ⊙ Found 1/2" rebar w/ plastic cap marked "PLS 4428".
- Found Alum. Cap marked "PLS 4428", for Sec. Cor.



POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)					CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	LATITUDE	LONGITUDE	METERS		US SURVEY FEET		ELEVATION NAVD88			
			NORTHING	EASTING	NORTHING	EASTING				
ASH	37°27'21.88295" N	115°11'20.43301" W	8300312.1041	234885.2859	1099.3760	27231940.6281	770619.4755	3689.6250	0°14'23.32275"	U.S.G.S B.C. dated 1969
CORRAL	37°24'20.35683" N	115°10'21.37909" W	8294722.4903	236360.9004	1071.3994	27213602.0367	775460.7208	3598.2681	0°14'58.20437"	U.S.G.S. B.C. dated 1969
S1/4 Sec. 29	37°23'29.07057" N	115°09'53.05770" W	8293144.5846	237064.3728	1067.9914	27208425.1915	777768.6964	3587.1990	0°15'15.11123"	2" Al. Cap marked HAFEN 4428

**SUBSEQUENT PARCEL MAP**  
for  
**Dennis T. & Geraldine Perkins**  
A division of Parcel 2, of Parcel Map Book Plat 'B', Page 315, Situated within the SW1/4 Sec. 29, and the NW1/4 of Sec. 32, T. 6 S., R. 61 E., M.D.M., Lincoln County, Nevada

No. **116554**  
Filed at the Request of:  
The Owens Surveying Outfit, Inc.  
Date June 28, 2001 At 12:16pm  
Book Plat B Page 376  
Official Records  
Lincoln County, Nevada  
*Leslie Boucher*  
Leslie Boucher, Recorder  
*Lorena Stevers*  
Lorena Stevers, Deputy  
Fee 17.00

**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West  
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Tel : 775-962-5115  
Fax : 775-962-5116