

APN: 014-010-02, 014-010-04 AND 014-010-08

**REQUEST FOR NOTICE  
UNDER CHAPTER 107 NRS**

In accordance with Chapter 107 NRS request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed to Trust recorded as Instrument No. 114541 in Book 148 Page 170, as amended by Instrument No. 116543 in Book 126, Page 160 Official Records of Lincoln County, Nevada, and describing land therein as:

See Exhibit "A" attached hereto for legal description and by this reference made a part hereof.

Executed by: **Desert Rose Enterprises, A Limited Liability Company** as Trustor, in which **Nevada First Bank** is named as Beneficiary, and **Cow County Title Company** as Trustee, be mailed to: **U.S. Small Business Administration** at 300 Las Vegas Blvd., South, Suite 1100, Las Vegas, Nevada 89101 and **New Ventures Capital Development Company** at 626 South Ninth Street, Las Vegas, Nevada 89101.

Dated: 6/16/01

New Ventures Capital Development Company

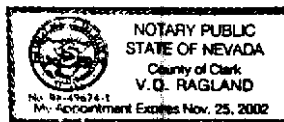
By: [Signature]  
Ernest M. Fountain, President

STATE OF NEVADA     )  
                                  : ss.  
COUNTY OF CLARK    )

On this 16th day of June, 2001, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, Ernest M. Fountain who acknowledged that he executed the above document.

[Signature]  
NOTARY PUBLIC in and for said  
County and State

When recorded mail to:  
NVDCD  
626 SOUTH NINTH STREET  
LAS VEGAS NV 89101  
ATTN VERSHAUN



# EXHIBIT A

**PARCEL 1:**

Lot 4, Section 2, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada, Excepting from Lot 4 of said Section 2, the following:

Beginning at the Northeast Corner of this parcel from which the Southeast corner of Section 34, Township 4 South, Range 66 East, M.D.B. & M., bears South 89°40'49" East, a distance of 55.11 feet; thence South 0°18'57" West, a distance of 578.33 feet to the Southeast corner; thence North 89°42'33" West, a distance of 915.43 feet to the Southwest corner at a point on a curve on the Easterly boundary of State Route 317; sub chord bears North 28°18'22" East, a distance of 220.03 feet to the point of tangency of the curve; thence North 31°34'09" East, along the Easterly boundary of State Route 317 right-of-way, a distance of 449.74 feet to the Northwest corner; thence South 89°40'49" East, a distance of 578.83 feet to the Northeast corner which is the Point of Beginning.

**PARCEL 2:**

Southwest Quarter (SW 1/4) Northwest Quarter (NW 1/4) Northwest Quarter (NW 1/4) Southwest Quarter (SW 1/4) Section 2, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada.

Southeast Quarter (SE 1/4) Northeast Quarter (NE 1/4), Section 3, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada.

Further Saving and Excepting that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, Page 180 of Deeds.

Further Excepting Therefrom the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10 of Official Records, Page 367, Lincoln County, Nevada Records.

**PARCEL 3:**

North Half (N 1/2) Southeast Quarter (SE 1/4) Southwest Quarter (SW 1/4) Southeast Quarter (SE 1/4) Section 3, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County Nevada.

Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), Section 10, Township 5 South, Range 66 East, M.D.B. & M., Lincoln County, Nevada.

Further Saving and Excepting that portion of said land conveyed to Lincoln County by Deed recorded January 7, 1937 in Book E-1, Page 180 of Deeds.

Further Excepting Therefrom the interest in and to said land conveyed to Lincoln County by Deed recorded May 30, 1974 in Book 10 of Official Records, Page 367, Lincoln County, Nevada Records.

Assessor's Parcel No: 14-010-02: 04 & 08

NO. **116548**

FILED AND RECORDED AT REQUEST OF  
**NEW VENTURES CAPITAL DEVELOPMENT**

**JUNE 27, 2001**

AT **01** MINUTES PAST **03** O'CLOCK

**PM** IN BOOK **156** OF OFFICIAL

RECORDS PAGE **183** LINCOLN

COUNTY, NEVADA

*Julie Boucher*  
COUNTY RECORDER

BOOK **156** PAGE **184**